

Israëls Holocaust moet nog plaatsvinden

Op het Platform Argus van 21-09-2012 staat een artikel dat Israëls holocaust nog moet plaatsvinden. De staat Israël moet opgeofferd worden volgens de jood Henry Kissinger. Is dat de vervulling wat aangekondigd werd door de profeet Obadja in de Bijbel? De zionistenstaat Israël bestaat overwegend uit afstammelingen van Kaïn en Ezau. Ook de profeet Ezechiël beschrijft het oordeel over Edom in hoofdstukken 35 en 36.

<http://www.presstv.ir/detail/2012/09/30/264323/kissinger-intel-community-accept-israels-end/>

Kissinger, US intelligence community endorse “World Without Israel”

Angry Palestinians in Hebron (File Photo) Sun Sep 30, 2012 5:51PM GMT

541395 61 By Kevin Barrett Share | Email | Print

Iran's President Mahmoud Ahmadinejad has been vilified in the Western media for daring to imagine “a world without Israel.”

But according to news reports, Henry Kissinger and sixteen American intelligence agencies agree that in the near future, Israel will no longer exist.

The New York Post quotes Kissinger “word for word”: In 10 years, there will be no more Israel.

Kissinger's statement is flat and unqualified. He is not saying that Israel is in danger, but could be saved if we just gave it additional trillions of dollars and smashed enough of its enemies with our military. He is not saying that if we elect Netanyahu's old friend Mitt Romney, Israel could somehow be salvaged. He is not saying that if we bomb Iran, Israel might survive. He is not offering a way out. He is simply stating a fact: In 2022, Israel will no longer exist.

The US Intelligence Community agrees, though perhaps not on the precise 2022 expiration date. Sixteen US intelligence agencies with a

combined budget over USD70 billion have issued an 82-page analysis titled “Preparing for a Post-Israel Middle East.”

The US intelligence report observes that the 700,000 Israeli settlers illegally squatting on land stolen in 1967 - land that the entire world agrees belongs to Palestine, not Israel - are not going to pack up and leave peacefully. Since the world will never accept their ongoing presence on stolen land, Israel is like South Africa in the late 1980s.

The extremist Likud coalition governing Israel, according to the US intelligence report, is increasingly condoning and supporting rampant violence and lawlessness by illegal settlers. The report states that the brutality and criminality of the settlers, and the growing apartheid-style infrastructure including the apartheid wall and the ever-more-draconian system of checkpoints, are indefensible, unsustainable, and out of synch with American values.

The sixteen US intelligence agencies agree that Israel cannot withstand the coming pro-Palestinian juggernaut consisting of the Arab Spring, the Islamic Awakening, and the rise of the Islamic Republic of Iran.

In the past, dictatorships in the region kept a lid on the pro-Palestinian aspirations of their people. But those dictatorships began to topple with the fall of the pro-Israel Shah of Iran in 1979 and the establishment of a democratic Islamic Republic, whose government had little choice but to reflect its people's opposition to Israel. The same process - the overthrow of dictators who worked with, or at least tolerated, Israel - is now accelerating throughout the region. The result will be governments that are more democratic, more Islamic, and far less friendly to Israel.

The US intelligence community report says that in light of these realities, the US government simply no longer has the military and financial resources to continue propping up Israel against the wishes of more than a billion of its neighbors. In order to normalize relations with 57 Islamic countries, the report suggests, the US will have to follow its own national interests and pull the plug on Israel.

Interestingly, neither Henry Kissinger nor the authors of the US Intelligence Report give any sign that they are going to mourn the demise of Israel. This is remarkable, given that Kissinger is Jewish and has always been viewed as a friend (if occasionally a tough friend) of Israel, and that all Americans, including those who work for intelligence agencies, have been influenced by the strongly pro-Israel media.

What explains such complacency?

Americans who pay attention to international affairs - a category that surely includes Kissinger and the authors of the Intelligence Report - are growing fed up with Israeli intransigence and fanaticism. Netanyahu's bizarre, widely-ridiculed performance at the United Nations, where he brandished a cartoonish caricature of a bomb in such a way that he himself came across as a caricature of a "mad Zionist," was the latest in a series of gaffes by Israeli leaders who seem prone to overplaying their hand.

A second factor is the festering resentment many Americans feel over the Israel Lobby's imperious domination of public discourse. Every time a well-known American journalist is fired for going "off-script" about Israel, as happened to Helen Thomas and Rick Sanchez, a mostly-invisible backlash, like a tidal wave rippling beneath the surface of the ocean, grows in power. And every time the Israel lobby slaps down someone like Maureen Dowd, who recently observed that the same Israel-fanatics who dragged the US into the Iraq war are now trying to do the same thing with Iran, the more people begin to wake up and realize that people like Dowd, Thomas, and Sanchez are speaking the truth.

A third reason for complacency in the face of Israel's impending demise: The American Jewish community is no longer united in support of Israel, much less its Likudnik leadership. Sophisticated Jewish journalists and analysts like Philip Weiss are recognizing the insanity of Israel's current leadership and the hopelessness of its predicament. According to recent reports, it is no longer fashionable among young American Jews to care about Israel. And despite Netanyahu's frantic attempts to sway Jewish voters toward the Mormon Likudnik Mitt Romney, polls show that

Obama, who is on record saying he "hates" the "liar" Netanyahu, will easily win the majority of Jewish votes.

Finally, we come to the least obvious - but most powerful - reason for Kissinger's and the CIA's complacency in the face of Israel's implosion: The inexorable trickle-down of knowledge that Israel and its supporters, not radical Muslims, carried out the 9/11 false-flag attacks.

Increasingly, it is not fringe anti-Semitic groups, but high-level responsible observers, who are saying this. Alan Sabrosky, the half-Jewish former Director of Strategic Studies at the US Army War College, has come on my radio show to say that he has discussed with his colleagues the "100% certainty" that Israel and its supporters did 9/11. And Alan Hart, the former lead BBC correspondent for the Middle East (and personal friend of Golda Meir and Yasser Arafat) has also come on my radio show to break the story that he, too, knows that Israel and company orchestrated 9/11.

Today, we even have a presidential candidate, Merlin Miller, who is on the record stating that Israel, not al-Qaeda, carried out the 9/11 attacks. The chief purpose of 9/11 was to "seal in blood" an intense, unbreakable emotional bond between the US and Israel, in a desperate bid to assure Israel's survival by launching a long-term US war against Israel's enemies. As the "dancing Israelis" arrested for celebrating the 9/11 operation tried to convince the police: "Our enemies are your enemies. The Palestinians are your enemies."

But more and more Americans, including the US intelligence community as a whole, now recognize that the enemies of Israel (the entire Muslim world of over 1.5 billion people, along with most of the non-European world) do not have to be the enemies of the United States. In fact, the US is going broke and sacrificing thousands of lives in wars for Israel - wars that damage, rather than aid, US strategic interests. (One of those interests, of course, is buying oil and gas from stable, cooperative governments.)

As the recognition grows that 9/11 was not a radical Islamic attack, but an act of dastardly, bloody treason by supporters of Israel, it will become ever-easier for American policy makers, following in the footsteps of Kissinger and the sixteen intelligence agencies, to recognize the obvious: Israel has reached the end of its shelf-life.

KB/HGH

ONTHULLEND: ZIONISTEN PONEERDE HUN EIGEN HOLOCAUST OP JOODSE KINDEREN: MASSA'S JOODSE KINDEREN STIERVEN DOOR BLOOTSTELLING AAN EXTREME BESTRALINGEN oktober 07, 2012 By: silviavideler Category: Eindtijd ontwikkelingen

Eugenetica programma der zionisten: hun programma tot verbetering van Joodse ras

—Met dank aan Michaël D.—

Documentaire:

The Ringworm Children – A Review

by Barry Chamish (August 2012)

Onthulling van smerigste geheim Labor Zionism

Op 14 augustus brak Israëlisch televisiestation Channel Ten alle conventie en onthulde het smerigste geheim van Israëls Labor Zionism.

Labor Zionism is de linkse vleugel van Zionisme. Het was jarenlang de meest belangrijke kant van de zionistische organisatiestructuur. Labour Zionism zag zichzelf als toonaangevend voor de historische Joodse labor bewegingen in Oost en Centraal Europa. De stroming groeide in invloed en macht in de jaren 30 en binnen het British Mandate of Palestine. Deze zionisten speelden een belangrijke leidende rol in de Arabisch-Israëliëse oorlog van 1948.

In augustus is op Channel 10 onthuld dat de stichters van Labor Zionism opzettelijk grootschalig jeugdige Sephardi Joden (Joden van Spaanse en Portugese afkomst) vergiftigde door middel van straling. De onthullingen

van deze vergiftigingen door Labor Zionism begonnen al bij de presentatie van een documentaire 'the Ringworm Children'.

Amerika leverde x-ray machines voor Israëlische eugenetica

De documentaire laat het volgende zien:

In 1951 vloog directeur generaal van het Israëlische Ministerie van Gezondheid, dr. Chaim Sheba, naar Amerika en kwam terug met 7 x-ray machines die hem geschonken waren door het Amerikaanse leger. De machines waren om te gebruiken voor een grootschalig atoom experiment, waarbij een hele generatie jonge Sephardi joden voor gebruikt moesten worden, als proefkonijnen. Elk Sephardi kind kreeg 35.000 keer de maximaal toegestane dosis door zijn hoofd. De Amerikaanse regering betaalde de Israëlische overheid 300 miljoen toenmalige lires per jaar om dit te doen.

Om de ouders te misleiden, en onwetend te houden over deze experimenten met hun kinderen, werd hen verteld dat de kinderen op 'schoolreisjes' gingen en later werd de ouders verteld dat de x-rays als behandeling tegen ringworm waren. Het is heel tragisch dat er direct na de doses, 6000 kinderen stierven. Veel van de andere kinderen kregen kanker waaraan ze later stierven. Ook in de decennia na de opzettelijke vergiftigingen kregen de slachtoffers kanker en stierven ze als gevolg daarvan. Maar niet voordat ze leden aan allerlei stoornissen zoals epilepsie, geheugenverlies, Alzheimer, chronische hoofdpijnen en psychoses. Dit is het onderwerp van de documentaire in grove lijnen.

Enkele slachtoffers:

Een slachtoffer beschrijft hoe het is om 35.000- keer de toegestane dosis x-rays in haar hoofd te krijgen:

Ik schreeuwde om de hoofdpijn weg te doen gaan. Zorg dat de hoofdpijn weggaat, zorg dat de hoofdpijn weggaat. Maar het ging nooit weg.

Een ander slachtoffer zien we in de documentaire door de straat strompelen, hij zegt: ik ben in mijn vijftiger jaren maar iedereen denkt dat ik al dik in de zeventig ben. Ik moet schuifelen over straat, zodat ik niet val. Ze hebben mijn jeugd weggehaald door die x-rays.

Een dame die destijds de kinderen registreerde vertelt: ze brachten ze binnen, opgesteld in rijen. Eerst werden hun hoofden geschoren, daarna werden de hoofden ingesmeerd met een brandende gel. Toen werd en een

bal tussen hun benen gedaan en de kinderen kregen de opdracht die niet te laten vallen, zodat ze niet konden bewegen. De lichamen van de kinderen werden ook helemaal niet beschermd. Mijn werd verteld dat ik goed deed, en dat ik meehielp ringworm te verwijderen. Als ik geweten had wat voor gevaren die kinderen tegemoet gingen, dan zou ik nooit hebben meegewerkt. Nooit! Hun hele lichaam werd blootgesteld aan de straling, het DNA van de kinderen werd behoorlijk verouderd en dit gebeurde bij de hele generatie en voor hun leven lang.

De stralingen hebben ook effect gehad op de nakomende generaties.

Een moeder vertelt: al mijn drie kinderen hebben hebben de kankers gehad, waaraan mijn hele familie leed. Toeval?

Sephardi vrouwen die nu in de vijftig zijn, hebben vaak dunbezaaide haar op hun schedels, ze proberen het haar een beetje beter te doen lijken met henna. Het is een karakteristiek van de Sephardi vrouwen. Vaak dragen ze ook een baseballpet. Een vrouw laat een foto van zichzelf zien vóór de overdosis aan straling: ze had golvend dik zwart haar. Nu heeft ze kale plekken.

De meerderheid van de slachtoffers waren Marokkaans, dit was veruit de grootste etniciteit van de Sephardi immigranten. De vergiftigde generatie werd de criminele en arme klasse. Vreemd genoeg werden de Marokkanen die naar Frankrijk gingen, welvarend en goed opgeleid. Het verschil zit hierin: bij de Franse Marokkanen werden de hersencellen niet geroosterd door gamma stralen, in tegenstelling tot bij hen die in Israël woonden.

Een opzettelijk en weldoordacht programma

Het is heel duidelijk uit de documentaire dat het bestralen van de jeugd geen onwetendheid is geweest maar een opzettelijk en weldoordacht gebeuren. We kennen de gevaren van röntgen al meer dan 40 jaar. Volgens de x-ray richtlijnen uit 1952 is de maximaal toegestane hoeveelheid voor kinderen .5 Dus een vergissing is niet gemaakt. De kinderen werden opzettelijk vergiftigd. En alleen de Sephardi jeugd kreeg de stralingen.

David Deri, maker van van de documentaire vertelt: We zaten op school en mannen kwamen om onze namen te vragen. De Ashkenazi kinderen mochten teruggaan naar hun stoelen. De donkere kinderen moesten mee in de bus.

De documentaire geeft een duidelijk beeld van deze geschiedenis van eugenetica (het verbeteren van een ras). Het zogenaamde ringworm programma was een eugenetica programma, dat erop gericht was de zwakken uit de samenleving te 'verwijderen'.

De Joden over heel de wereld boycotten nazi-Duitsland. Maar de Jewish Agency in Jeruzalem ondersteunde Hitler

Twee mannen komen aan bod, Nahum Goldman en Levi Eshkol, beide anti-Sephardische Joodse leiders. Goldman heeft de Holocaust-jaren doorgebracht in Zwitserland, waar hij geen onderdak wenste te verlenen aan enkele joodse vluchtelingen. Daarna vestigde hij zich in New York en werd hoofd van het World Jewish Congress. Er werd een deal gesloten tussen het World Jewish Congress en minister MacKenzie King om immigratie van Europese Joden naar Canada tegen te houden. De rol van Levi Eshkol in de Holocaust was nog meer dan sinister. Hij deed ergere dingen, dan het niet verlenen van onderdak aan Joden: Hij leverde ze uit. Hij speelde in 1937 een centrale rol bij het vestigen van de

Mekorot Water Company. Zijn rol hield in dat hij de Duitse regering ervan overtuigde dat Joodse emigratie naar Palestina moest worden toegestaan, ze mochten wat bezittingen meenemen, maar de meeste bezittingen moesten van Duitse fabricage zijn. Terwijl de Joden over de hele wereld het Nazi regime boycotte in de jaren 30, spekte de Jewish Agency in Jeruzalem Hitler. Een deal, genaamd;The Transfer Agreement, werd gesloten, waarbij bepaald werd dat de Duitse Joden in Palestina door de Labor Zionisten werden gedwongen alleen Duitse goederen te kopen. Zodra de Jewish Agency de Duitse Joden had die ze wilden, manoeuvreerden ze deze mensen in het geheim in het anti-Judaism van Shabtai Tzvi en Jacob Frank, en lieten ze de Nazi's 'zorgdragen' voor de rest van de Europese Joden.

De Holocaust was een eugenetica programma, waarin Levi Eshkol een grote rol speelde. Het was Holocaust en ook zeker Holocaust wat de Sephardi Joden is aangedaan. Niemand deed iets om het te stoppen.

Rabbi Uzi Meshulum, belandde in de gevangenis, omdat hij de waarheid over dit eugenetica-programma wilde onthullen. Hij kwam later vrij in een zo goed als vegetatieve staat die hij niet meer te boven is gekomen. Hij vertelde dat er kinderen ontvoerd waren, die naar Amerika werden gestuurd en wreed om het leven kwamen bij nucleaire experimenten. De

Amerikaanse overheid had testen op mensen verboden, dus werden er andere , mensen van buitenaf als proefkonijnen gebruikt: Joodse kinderen. Israël leverde deze kinderen in ruil voor geld en nucleaire geheimen. De initiator van Israël's nucleaire programma was Shimon Peres. Rabbi David Sevilla van Jeruzalem bevestigde de misdaad en later doken er foto's op van kinderen met verminkingen en zwellingen alsmede tumoren. Ook doken foto's op van de kooien waarin de kinderen verscheept werden naar Amerika. Het is gruwelijk. Het Amerikaanse atoomprogramma had een nieuwe voorraad menselijke proefkonijnen nodig en de Israëlische regering voorzag hierin, in de vorm van Joodse kinderen.

De uiterst criminele overheidsbekleders destijds waren:

De regering in Israël ten tijde van het eugenetica programma bestond uit de volgende personen:

Prime Minister – David Ben Gurion

Finance Minister – Eliezer Kaplan

Settlement Minister – Levi Eshkol

Foreign Minister – Moshe Sharrett

Health Minister – Yosef Burg

Labor Minister – Golda Meir

Police Minister – Amos Ben Gurion

The highest ranking non-cabinet post belonged to the Director General Of The Defence Ministry, Shimon Peres.

Luciferaanse stichters van de staat Israël

Lees verder en bekijk de films op:
<http://xandrah.wordpress.com/2012/10/07/onthullend-zionisten-deden-hun-eigen-holocaust-op-joodse-kinderen-massas-joodse-kinderen-stierven-door-blootstelling-aan-extreme-bestralingen/>

Tags: David Ben Gurion, der zionisten, eigen holocaust, Eugenetica programma, extreme bestralingen, Golda Meir, joodse kinderen, Luciferaanse stichters, Simon Peres, verbetering van Joodse ras, Yosef Burg

6 Comments to “ONTHULLEND: ZIONISTEN PONEERDE HUN EIGEN HOLOCAUST OP JOODSE KINDEREN: MASSA'S JOODSE KINDEREN STIERVEN DOOR BLOOTSTELLING AAN EXTREME BESTRALINGEN”

<http://zioncrimefactory.com/jew-w-orld-order/> Februray 21, 2012

<http://dl.dropbox.com/u/72879339/The-Jew-World-Order-Unmasked.pdf>

The Jew World Order Unmasked

This is what awaits us in the Jewish New World Order, beware!

by ZionCrimeFactory

(<http://zioncrimefactory.com/>)

THE RULE OF the Talmudic Jew in modern times is nearly one of an absolute monarch of a country. The Jews, through their complete domination of world finance and banking — through their malignant monopoly of the mass media of America, Britain, France, Canada and other Western powers — through their influential and vast network of subversive “lobby groups” — through their dominion over the courts and law profession in general — not to mention their pernicious presence inside the highest levels of government of the most powerful countries — have thus taken full control of the entire planet, as was foretold in ancient Jewish religious texts. As the former Malaysian Prime Minister, Dr. Mahathir Mohamed, explained: “The Jews rule this world by proxy, they get others to fight and die for them... They have now gained control of

the most powerful countries ... This tiny community have become a world power.” Dr.

Mahathir spoke the truth, and the reality of his words couldn't be more clear; all one has to do is look

around you and observe the terrible power of the treacherous Jews. The Jewish-Zionist terrorist

leader Ze'ev Jabotinsky (founder of the Jewish terror group Irgun Zevai Leumi) proudly proclaimed:

“There is only one power which really counts. The power of political pressure. We Jews are

the most powerful people on earth, because we have this power, and we know how to

apply it.” (Jewish Daily Bulletin, July 27, 1935) The fact that the vicious crimes of this disgusting



criminal's insidious terrorist organization — such as the King David Hotel bombing and Deir Yassin

Massacre — are not mentioned in Western history texts or at all covered in High School and

University history classes, is a testament to the veracity of his exultant statement.

Jewish power is supremely epitomized by the fact that criticism of Christianity, Islam, or any other

major religion is fully permissible in our societies, but criticism of Jews and Judaism, on the other

hand, is taboo, off-limits and socially and politically dangerous. As the saying goes, if you want to

know where the power lies ask whom you cannot criticize.

It's quite interesting to note that the researchers of the “New World Order” who endeavor to deflect

attention away from the Jews — such as Alex Jones, Jim Marrs, Alan Watt, Mark Dice, etc — are

not silenced or suppressed, but in fact promoted by the Jewish controlled press. These purported

critics of the New World Order and Illuminati who employ vague terms like “elites”/“globalists”/“the

establishment”/“the military industrial complex”, and who regularly invoke a confusing deluge of

elusive entities and kosher poltergeists (everything from Satanists, Occultists, Freemasons, Jesuits,

Nazis, Fascists, Knights Templar, WASPs, British Royalists, Reptilians, Space Aliens, etc) are free to promote their theories and ideas on radio, television, the internet and in books, uninhibited. Their radio shows are not being cancelled, their books are not being taken off the shelves or blocked from publication, their videos are not being censored or expunged from video sharing websites, their websites and blogs are not being shut down on a whim, they are not being fined or thrown in prison for “hate speech.” On the contrary, we can find these kosher



clowns being highlighted on mainstream Jewish propaganda television networks, like the History Channel, and making appearances on MSM talk shows, like The View. Critics of Jewish power, Zionism and the Jewish

criminal network couldn't even dream of achieving that level of notoriety. I wonder why?

Communism is Jewish,
Freemasonry is Jewish -- Gentile communists and freemasons are nothing more than the cat's paw of the International Jewish Money Power.

Freemasons are often talked about by these people, but what they deliberately conceal from their audiences is the fact that the masons are subordinate and beholden to the Jews, which is admitted in the masons' own books.

On page 249 of “Duncan’s Ritual and Monitor” it states that Masonry is

subservient to Judaism, noting that a recipient of the Royal Arch Degree pledges himself “For the good of Masonry, generally, but the Jewish nation in particular.” The undeniable fact that Freemasonry itself is based on the rites and rituals of the Jewish religion and the mysticism of the Jewish Cabala, is also purposefully glossed over by these deceivers.

The Protocols of Zion make clear this intention to use subservient Gentiles (shabbas goyim) as scapegoats, “GENTILE masonry blindly serves as a screen for us and our objects, but the plan of action of our force, even its very abiding-place, remains for the whole people an



unknown mystery.” (The Protocols of Zion, 4:2)
 Those of us who name Jews as the prime mover behind the New World Order — which we have dubbed the “Jew World Order” — are ruthlessly suppressed, censored, harassed, terrorized, arrested, imprisoned, and in some extreme cases even killed. There is no “Jesuit Internet Defense League” that goes around trying to censor YouTube videos that are critical of the Jesuit Order and the Vatican; but there is a “Jewish Internet Defense Force”, a predatory gang of scheming Jews who relentlessly go around sabotaging blogs and websites critical of Jews, Israel or Zionism, and who are responsible for the removal of thousands of videos as well as the banishment of thousands of YouTube channels and users of other video sharing websites. The Vatican doesn’t have a paid army of internet trolls who roam around popular websites like YouTube, Facebook and Twitter, posting comments glorifying the Vatican and smearing all critics of the Vatican as “anti-Catholic bigots”. But the Israeli government — and its vast network of Zionist lobby organizations like the World Jewish Congress, Anti-Defamation League and B’nai B’rith — has on its payroll thousands of Jew zealots called “Hasbara” roaming the net spewing pro-Zionist propaganda, attacking anyone critical of anything Jewish, Israeli or Zionist, as an “antisemite” and “fascist nazi”. It’s not Catholic Jesuits who are training their pupils to manipulate Wikipedia to favor their causes and ambitions, it’s Zionist Jews who are doing that. Doesn’t that tell you something? Only criminals attempting to evade exposure and censure would have to resort to such depraved, bottom-feeding behavior.

Look at all of the prominent people over the years whose careers have been ruined simply for expressing an opinion or stating a fact that the Jews don’t want the public to hear. For instance, Helen Thomas, a fifty year veteran of the White House Press Corps, was recently pressured to resign after she was recorded on videotape telling the Israeli Jews to “get the hell out of Palestine.” Shortly after the video surfaced Organized Jewry went on a rampage and witch-hunt, unleashing a barrage of hate against the honorable Helen Thomas for her brave remarks, even calling on journalism schools and groups to revoke any honors given to her in previous years. Reflecting on the debacle, Thomas told an interviewer, “You can’t criticize Israel in this country and survive.” In a speech Thomas further remarked, “We are owned by propagandists against the Arabs. There’s no question about that. Congress, the White House, and Hollywood, Wall Street, are owned by the Zionists. No question in my opinion. They put their money where their mouth is...We’re being pushed into a wrong direction in every way.” Then there was the incident involving Rick Sanchez, a veteran CNN news anchor with his own show called “Rick’s List”. Sanchez was promptly fired from his position at CNN after he insinuated that the American mass media is controlled by Jews in a radio interview. (“Rick Sanchez: Jon Stewart A ‘Bigot,’ Jews Run CNN & All Media.” The Huffington Post. 10/1/2010) Why is it that Rick Sanchez — being a Gentile — is not permitted to state the obvious fact that Jews own and control the media when a Jewish reporter from the LA Times, Joel Stein, can freely — without any repercussions —

write an article entitled “How Jewish Is Hollywood?” in which he arrogantly brags about Jewish control of Hollywood, the news media, government and finance, stating: “Jews totally run Hollywood. ... As a proud Jew, I want America to know about our accomplishment. Yes, we control Hollywood. ... I don’t care if Americans think we’re running the news media, Hollywood, Wall Street or the government. I just care that we get to keep running them.”

Conservative journalist and writer Joe Sobran, a long-time syndicated columnist for the National Review until he was predictably fired for “antisemitism,” eloquently explained the befuddling nature of Jewish power. Sobran opined that if you want to make it in American politics you have to know all about it, but, at the same time, can’t ever refer to it openly, for fear of the Jews:

“Talking about American politics without mentioning the Jews is a little like talking about the NBA without mentioning the Chicago Bulls. Not that the Jews are allpowerful, let alone all bad. But they are successful, and therefore powerful enough: and their power is unique in being off-limits to normal criticism even when it’s highly visible. They themselves behave as if their success were a guilty secret, and they panic, and resort to accusations, as soon as the subject is raised. Jewish control of the major media in the media age makes the enforced silence both paradoxical and paralyzing. Survival in public life requires that you know all about it, but never refer to it. A hypocritical etiquette forces us to pretend that the Jews are powerless victims; and if you don’t respect their victimhood, they’ll destroy you. It’s a phenomenal display

not of wickedness, really, but of fierce ethnocentrism, a sort of furtive racial superpatriotism.”

In an essay reprinted in the May 27, 1996, issue of the New York Times Ari Shavit, an Israeli columnist, reflected on the Israeli slaughter of more than a hundred Lebanese civilians the month before: “We killed them out of a certain naive hubris. Believing with absolute certitude that now, with the White House, the Senate, and much of the American media in our hands, the lives of others do not count as much as our own....” This Israeli simply confirmed what many Americans already knew and had known for decades, which is that the Jewish/Israeli lobby — not Jesuits, Occultists, Satanists or shape-shifting Reptilians — control the White House, Congress and the Senate, like a marionette. Well-known political commentator, and former presidential candidate, Pat Buchanan, once declared: “Capitol Hill is Israeli occupied territory.”

Former US congressman Paul Findley documented the reality of Buchanan’s statement in a book called, “They Dare to Speak Out: People and Institutions Confront Israel’s Lobby”. On page 161 of Findley’s book, he quotes Admiral Thomas Moorer, former Chairman of the US Joint Chiefs of Staff, who, with blunt vexation at the Jewish-Israeli hold on the United States, said: “I’ve never seen a President — I don’t care who he is — stand up to them [the Israelis]. It just boggles the mind. They always get what they want. The Israelis know what is going on all the time. I got to the point where I wasn’t writing anything down. If the American people understood what a grip those

people have got on our government, they would rise up in arms. Our citizens certainly don't have any idea what goes on.” British MP, Tom Dalyell, echoed these sentiments when he proclaimed, “A Jewish cabal have taken over the government in the United States and formed an unholy alliance with fundamentalist Christians.” Former US congresswoman Cynthia McKinney has come out and blamed the pro-Israel Lobby in America (AIPAC, ADL, AJC, ZOA, etc) for ruining her political career. While in congress McKinney refused to sign the pro-Israel pledge and took a pro-Palestinian stance. Because of this, McKinney said “war was declared” on her by the Jewish lobby who eventually ousted her from Congress by funding and supporting her political opponents. In 2009 she told an interviewer that “more than 99% of Congress work for Pro Zionist Israeli interests.” Former US congressman, Jim Traficant, was also targeted and then destroyed by the Jewish lobby for not being a groveling pro-Israel stooge, and for helping out a falsely accused socalled “Nazi war criminal” named John Demjanjuk who the Jews attempted to crucify for “war crimes” that never happened. (See: Collins, Michael Piper. Target Traficant. American Free Press, 2005) After serving a seven year prison sentence on trumped-up corruption charges, he fearlessly came out swinging stating in a television interview that, “...Israel has a powerful stranglehold on the American government. They [the Jews] control both members of the House, and the Senate. They have us involved in wars in which we have little or no interest. Our children are coming back in body bags. Our nation is bankrupt over these wars. And if

you open your mouth, you get targeted. And if they don't beat you at the poll, they'll put you in prison [...] They're controlling much of our foreign policy. They're influencing much of our domestic policy. Wolfowitz as undersecretary of defense manipulated President Bush number two back into Iraq. They've pushed definitely, definitely to try to get Bush before he left to move into Iran. We're conducting the expansionist policy of Israel and everybody's afraid to say it. They control much of the media, they control much of the commerce of the country, and they control powerfully both bodies of the Congress. They own the Congress.” University of Chicago Professor, John Mersheimer, and Harvard academic Stephen Walt, felt the perilous wrath of the Jew lobby. A vicious smear campaign was launched against them after they published a study exposing the insidious influence of Israeli lobby groups — principally the American-Israel Public Affairs Committee — entitled, “The Israel Lobby and US Foreign Policy”. Fox News reporter Carl Cameron confirmed the capability of the Jewish-Israeli lobby to silence and extirpate anyone they don't like. In his censored four part series on Israeli espionage against the United States, Cameron stated, “Investigators within the DEA, INS and FBI have all told Fox News that to pursue or even suggest Israeli spying ... is considered career suicide.” The Conference of Presidents of Major American Jewish Organizations lists on its board of members fifty-one of America's most powerful Zionist hate organizations that wield tremendous influence in American political life. Jewish author J.J. Goldberg, in his book “Jewish Power: Inside the America Jewish Establishment” (pp. 38-39), noted that there are approximately 300

national Jewish organizations in the United States with a combined budget estimated in the range of \$6 billion — a sum greater than the gross national product of half the members of the United Nations. (cited in MacDonald, Kevin. *The Culture of Critique*, Chapter 7)

And that doesn't even take into account the influence of individual wealthy Jews, Jewish families and Jewish Wall Street banking houses like Goldman Sachs, who mete out billions of dollars in campaign contributions to both the Democrat and Republican parties. (See: Collins, Michael Piper. *The New Babylon: Those Who Reign Supreme*. American Free Press, 2009) Henry L. Feingold, writing in his book "Jewish Power in America: Myth and Reality", stated that "Over 60 percent of campaign funds collected by the Democratic party and a respectable percentage of Republican campaign funds stem from Jewish sources." Jews are quite candid about their attempt to manipulate the US political process to their benefit — the *New Yorker* reported that at a conference, the Jewish supremacist Haim Saban (an Israeli-American multibillionaire media mogul) outlined several ways in which Jews can be influential in American politics: "make donations to political parties, establish think tanks, and control media outlets." Couple all that with the Jewish death-grip on the mass media and Hollywood, in conjunction with the Jewish stranglehold on world finance and you have total Jewish ethnic domination of America, a virtual slave society reminiscent of the Soviet Union.

This phenomena of Jewish targeting of political opponents is not limited to America, it's also quite

apparent in Canada, Europe, Australia, and in pretty much all nations where Jews live. The ravenous Canadian Jewish Congress had a Liberal Party candidate named Leslie Hughes removed by her party for writing a 2003 article suggesting Israel had foreknowledge of 9/11 (not only did Israel have foreknowledge, they did it). Many Canadian patriots such as Ernst Zundel, Paul Fromm, Terry Tremaine, Arthur Topham, Marc Lemire, and others, have been prosecuted by the tyrannical Canadian government — at the behest of evil Jewish lobby groups like the CJC, B'nai B'rith, Simon Wiesenthal Center, etc — for their internet writings criticizing Jews, Zionism or Israel.

In 2009 an Australian anti-Zionist activist named Brendon O'Connell was arrested and charged under Australia's Orwellian "racial vilification" law after an altercation he had with two Zionist Jews who photographed him and other pro-Palestine activists at a rally without asking permission. For calling the two Zionist spies "racist, homicidal maniacs" and describing Judaism as a "racist, homicidal cult" (statements totally congruent with the facts), the righteous patriot O'Connell was handed down a hefty three year jail sentence! If the Vatican and the Jesuits — instead of Jews/Israel — were the object of O'Connell's criticism do you think he would be in prison right now? Of course not.

The brilliant Douglas Reed, Britain's preeminent WWII correspondent for the *London Times*, went from being a celebrated, revered author, playwright and journalist with an army of fans, to a nonperson scorned in the press and whose books publishers wouldn't touch with a fifty foot poll. Why?

Because he started writing about the Jewish Question, Zionism, and the long-term Jewish conspiracy to impose a world government on an enslaved humanity. (See: *The Controversy of Zion*) Alexander Solzhenitsyn was the once-famous Russian dissident, a survivor of a Soviet Gulag concentration camp who authored several books about the horrific experiences he, and his Russian countrymen, endured during the communist hell of Soviet Russia (See: *The Gulag Archipelago I & II*). Then he stopped being famous and now he is a non-person (now deceased). It happened because he told truths about the predominant Jewish role in the Bolshevik revolution and the Soviet Regime. (See: *200 Years Together*) So the Jews in the media wrote him out of history — he disappeared quicker than the people that Stalin did not like vanished. Another strong indication of the menacing Jewish stranglehold on the West is the wicked Stalinist-style State repression of Holocaust Revisionists. In a well-organized censorship campaign, International Jewish Supremacist groups — principally the World Jewish Congress — have successfully lobbied over a dozen European governments to criminalize Holocaust revisionist research. All around the world Holocaust revisionist scholars and ordinary people who dare question any aspect of the farcical Holocaust™ dogma have been harassed, vilified, smeared, slandered, fined heavily, jailed, physically assaulted, terrorized, and in one instance murdered. Courageous and esteemed revisionist scholars such as Arthur Butz, Mark Weber, Germar Rudolf, Robert Faurisson, Ernst Zundel, Fredrick Toben, Juergen Graf, Carlo Mattogno, David Cole, Ditlieb

Felderer, Carlos Porter, and many others, have suffered tremendous hardships because of their brilliant work debunking the Holocaust™ myth. Taking into account these simple observations, we can confidently assert that International Jewry are the cap of the pyramid of world power and influence. Everything else serves as a distraction and convenient smokescreen for this fundamental reality. *Imperium Judaica — Bolshevism and Zionism As Instruments of Jewish Intrigue* Zionism and Communism are but two arms of the Jewish World Swindle. Jews have long been in control of the world, and continue to rule it today. This is revealed to us simply by observing the actions and words of the leaders of World Zionism and World Communism, the twin vehicles of global Jewish subversion. With the advent of Communism in the early 19th century, we saw the world plunge into a brutal chaos of social cataclysm and economic decay. Indeed, the goal of International Communism was never to “free the workers” from capitalist oppression, but rather to further enslave them to a small cadre of self-declared and self-perpetuating elite vanguards who ruled their subjects with an iron fist. From its inception, Communism and Socialism was a Jewish endeavor to usurp the remaining Gentile nations free from Jewish control, plunder their wealth, and enslave and murder the best of their people! Communism’s Talmudic Jewish roots couldn’t be more apparent. The Jew Karl Marx, a descendant

of a long line of Talmudic rabbis, is widely viewed as the principal progenitor of the ideology of Communism. Less known, however, was Communism's true prophet — the Jewish supremacist, Talmudist, and racist Zionist Moses Hess, whom Marx called the “Red Rabbi.” (See: Avineri, Shlomo. *Moses Hess: Prophet of Communism and Zionism*. NYU Press, 1987) Hess was Marx's guide and teacher, and converted both Karl Marx and Friedrich Engels to Communism. These two sordid snakes — Marx and Engels — went on to author “The Communist Manifesto”, “Das Kapital”, and other works, which crystallized this wretched brain-trust of sanguinary scoundrels and their grandiose dreams of a one-world global communist dictatorship. In 1920, Winston Churchill — who later sold out to the Jews and became their tool — ominously warned the world of the menacing movement that was Jewish Bolshevism. Writing in the *Illustrated Sunday Herald*, February 8, 1920, page 5, Churchill opined: “This movement among the Jews is not new. From the days of Spartacus — Weishaupt to those of Karl Marx, and down to Trotsky (Russia), Bela Kun (Hungary), Rosa Luxembourgh (Germany), and Emma Goldman (United States), this world-wide conspiracy for the overthrow of civilization and for the reconstitution of society on the basis of arrested development, of envious malevolence, and impossible equality, has been steadily growing. It played, as a modern writer, Mrs. Webster, has so ably shown, a definitely recognizable part in the tragedy of the French Revolution. It has been the mainspring of every subversive movement during the Nineteenth Century;

and now at last this band of extraordinary personalities from the underworld of the great cities of Europe and America have gripped the Russian people by the hair of their heads and have become practically the undisputed masters of that enormous empire... There is no need to exaggerate the part played in the creation of Bolshevism and an the actual bringing about of the Russian Revolution by these international and for the most part atheistical Jews. It is certainly a very great one; it probably outweighs all others. With the notable exception of Lenin, the majority of the leading figures are Jews. Moreover, the principal inspiration and driving power comes from the Jewish leaders.” Many misinformed patriots have been led to believe Churchill's “Zionism versus Bolshevism: A Struggle for the Soul of the Jewish People” article (quoted above) was somehow a courageous anti-Zionist statement — it was not. In fact, in the concluding paragraph of the article Churchill gave a ringing endorsement of Zionism, encouraging Jews to follow the course of Zionism rather than Bolshevism: “Zionism has already become a factor in the political convulsions of Russia, as a powerful competing influence in Bolshevik circles with the international communistic system. Nothing could be more significant than the fury with which Trotsky has attacked the Zionists generally, and Dr. Weissmann in particular. The cruel

penetration of his mind leaves him in no doubt that his schemes of a world-wide communistic State under Jewish domination are directly thwarted and hindered by this new ideal, which directs the energies and the hopes of Jews in every land towards a simpler, a truer, and a far more attainable goal. The struggle which is now beginning between the Zionist and Bolshevik Jews is little less than a struggle for the soul of the Jewish people.”

Churchill was, by his own admission, a radical Zionist who — as Prime Minister of Britain during WWII — hypocritically went on to collaborate with Bolshevism, establishing a cozy relationship with Josef Stalin’s genocidal Soviet Bolshevik Regime. Churchill’s abhorrence of Bolshevism disappeared as rapidly as his reservations about International Jewry as soon as it suited his personal ambitions. Even his “Zionism versus Bolshevism” article was disingenuous in the sense that he offered the world a Hobson’s choice of “Zionism or Bolshevism”, a false dilemma in that both options produced the exact same result: a World Government under Jewish domination as foretold in the Hebrew Old Testament. Churchill knowingly failed to inform his readers that ideologies to Jews are like the many arms of Vishnu. They all emanate from the same place with the same goal: the desire for a New World Order under Jewish rule! Apparent conflicts among Jews are more about tactics than disputes about ultimate goals. Zionism and Communism are but two tentacles of the same Talmudic monster — cut and fashioned out of the same Jewish cloth!

History’s most famous critic of Jewry, Adolf Hitler, eloquently explained this Jewish trick in his book, *Mein Kampf*, “The Jew’s domination in the state seems so assured that now not only can he call himself a Jew again, but he ruthlessly admits his ultimate national and political designs. A section of his race openly owns itself to be a foreign people, yet even here they lie. For while the Zionists try to make the rest of the world believe that the national consciousness of the Jew finds its satisfaction in the creation of a Palestinian state, the Jews again slyly dupe the dumb Goyim. It doesn’t even enter their heads to build up a Jewish state in Palestine for the purpose of living there; all they want is a central organization for their international world swindle, endowed with its own sovereign rights and removed from the intervention of other states: a haven for convicted scoundrels and a university for budding crooks.” (A. Hitler, English translation by Ralph Manheim, *Mein Kampf*, Houghton Mifflin, Boston, New York, (1971), pp. 324-325.) The mischievous and cruel doctrines of Marx and Hess were zealously adopted by the world’s Jews who saw in it an opportunity to crush the Gentiles once and for all. A Jew named Baruch Levy, in a letter to Karl Marx, stated that Communism was — after all — merely a way to transfer all the wealth of the world into Jewish hands and so fulfill the messianic vision of the treacherous Talmud: “The Jewish people as a whole will be its own Messiah. It will attain world dominion by the dissolution of other races, by the abolition of frontiers, the

annihilation of monarchy, and by the establishment of a world republic in which the Jews will everywhere exercise the privilege of citizenship. In this new world order the Children of Israel will furnish all the leaders without encountering opposition. The Governments of the different peoples forming the world republic will fall without difficulty into the hands of the Jews. It will then be possible for the Jewish rulers to abolish private property, and everywhere to make use of the resources of the state. Thus will the promise of the Talmud be fulfilled, in which is said that when the Messianic time is come the Jews will have all the property of the whole world in their hands.” (Baruch Levy, Letter to Karl Marx, *La Revue de Paris*, p. 54, June 1, 1928)

Jewish author Bernard Lazare tells us that Karl Marx was indeed a Talmudist: “He had that clear Talmudic mind which does not falter at the petty difficulties of fact. He was a Talmudist devoted to sociology and applying his native power of exegesis to the criticism of economic theory. He was inspired by that ancient Hebraic materialism, which, rejecting as too distant and doubtful the hope of an Eden after death, never ceased to dream of Paradise realized on earth. But Marx was not merely a logician, he was also a rebel, an agitator, an acrid controversialist, and he derived his gift for sarcasm and invective, as Heine did, from his Jewish ancestry.” (Lazare, Bernard. “Antisemitism, Its History and Causes”, p. 129)

In its article on “Messianic Movements”, the *Encyclopaedia Judaica* writes: “In his letters to

Leopold Zunz referred many times to the European revolution of 1848 as ‘the Messiah.’

Even many Jews who left the faith tended to invest secular liberation movements with a messianic glow.”

The Jewish supremacist rabbi, Harry Watson, confessed that not only is Communism Jewish, but that it is simply a mechanism for Jewish world dominion and the subjugation of all non-Jews — a fulfillment of the megalomaniacal messianic vision of the Torah and the Talmud. In his 1939 book, “A Program for The Jews and An Answer To All Anti-Semites: A Program for Humanity”, the racist rabbi wrote: “It is not an accident that Judaism gave birth to Marxism, and it is not an accident that the Jews readily took up Marxism; all this was in perfect accord with the progress of Judaism and the Jews. The Jews should realize that Jehovah no longer dwells in heaven, but he dwells in us right here on earth; we must no longer look up to Jehovah as above us and outside of us, but we must see him right within us,” (p. 148)

“Since the Jews are the highest and most cultured people on earth, the Jews have a right to subordinate to themselves the rest of mankind and to be the masters over the whole earth. Now, indeed, this is the historic destiny of the Jews,” (p. 99)

“Judaism is communism, internationalism, the universal brotherhood of man, the emancipation of the working class and the human society. It is with these spiritual weapons that the Jews will conquer the world and the human race.” (p. 100)

Peculiar isn't it that the supposed arch anti-capitalist, Karl Marx, never spoke a negative word about the Jewish banking dynasty, the Rothschilds, the richest of the world's capitalist financiers, war profiteers and exploiters of the working class. This isn't so puzzling when you understand that Marx was working for the Rothschilds all along. (See: *Red Symphony*) Mikael Bakunin, the prominent anarcho-syndicalist thinker and rival of Karl Marx, assailed Jewish control of the World Revolution, blasting Marx and his phony liberation ideology (Marxism) as a Rothschild-backed con for the Jewish financial oligarchy to undermine, loot and pillage the wealth of Gentile nations. Bakunin said, "Himself a Jew, Marx has around him, in London and France, but especially in Germany, a multitude of more or less clever, intriguing, mobile, speculating Jews, such as Jews are every where: commercial or banking agents, writers, politicians, correspondents for newspapers of all shades, with one foot in the bank, the other in the socialist movement, and with their behinds sitting on the German daily press — they have taken possession of all the newspapers — and you can imagine what kind of sickening literature they produce. Now, this entire Jewish world, which forms a single profiteering sect, a people of bloodsuckers, a single gluttonous parasite, closely and intimately united not only across national borders but across all differences of political opinion — this Jewish world today stands for the most part at the disposal of Marx and at the same time at the disposal of Rothschild. I am certain that Rothschild for his part greatly values the merits of Marx, and that Marx for his part feels instinctive attraction

and great respect for Rothschild. This may seem strange. What can there be in common between Communism and the large banks? Oh! The Communism of Marx seeks enormous centralization in the state, and where such exists, there must inevitably be a central state bank, and where such a bank exists, the parasitic Jewish nation, which, speculates on the work of the people, will always find a way to prevail" (Michael Bakunin, *Polémique contres les Juifs*, 1869) Benjamin Disraeli, the Jewish Prime Minister of England from 1874-1880, repeatedly warned about the machinations of his trouble-making kinsmen. In his novel, *Coningsby*, Disraeli made one of his characters say, "I had on my arrival (at St. Petersburg) an interview with the Russian Minister of Finance, Count Canerin; I beheld the son of a Lithuanian Jew.... I had an audience on my arrival at Madrid with the Spanish minister; I beheld one like myself, the son of a Nuovo Christiano, a Jew of Aragon. In consequence of that transpired at Madrid I went straight to consult the President of the French Council; I beheld the son of a French Jew.... We fixed on Prussia.... Count Arnim entered the cabinet, and I beheld a Prussian Jew. So you see, my dear Coningsby, that the world is governed by very different personages to what is imagined by those who are not behind the scenes." Then, four years after the Jewish-engineered outbreaks of 1848, Disraeli returned to the subject in his book *Lord George Bentinck*, stating, "The influence of the Jews may be traced in the last outbreak of the

destructive principle in Europe. An insurrection takes place against tradition and aristocracy, against religion and property... The natural equality of men and the abrogation of property are proclaimed by the secret societies who form provisional governments and men of Jewish race are found at the head of every one of them.“

Chaim Weizmann, the 20th century's preeminent Zionist influence-peddler, architect of the 'Balfour Declaration', and first president of Israel, is quoted as saying: "A beneficent protection which

God has instituted in the life of the Jew is that He has dispersed him all over the world.”

(JEWISH GUARDIAN, Oct. 8, 1920.) Now compare this with the last clause of Protocol No. 11, of

The Protocols of Zion: "God has granted to us, His Chosen People, the gift of dispersion,

and from this, which appears to all eyes to be our weakness, has come forth all our

strength, which has now brought us to the threshold of sovereignty over all the world.”

The remarkable similarity between Weizmann's pronouncement and the passage from the

Protocols proves that the Jewish Learned Elders exist, Weizmann chief among them.

This Hidden Hand of Jews was subtly identified by Walter Rathenau (1867-1922), a German-Jewish

industrialist, writer, and statesman who served as Germany's Foreign Minister during the Weimar

Republic. Writing in the Wiener Freie Presse, December 24, 1912, he said: "Three hundred men,

each of whom knows all the others, govern the fate of the European continent, and they

elect their successors from their entourage.” This reality was confirmed by Jean Izoulet, a

Jewish professor at the College of France and a member of the Jewish-Masonic secret society

Alliance Israelite Universelle. Writing in his 1926 book "Paris Capital of Religions", Izoulet said: "I

certainly do not want to relinquish their Magisterium temporal the three hundred bankers

who, at the moment, dominate the world.”

At the Zionist congress held in Basel in 1898, Dr. Mandelstam, a professor at the University of Kiev,

proclaimed: "The Jews energetically reject the idea of fusion with the other nationalities

and cling firmly to their historical hope of world empire.” (Chamberlain, Houston Stewart.

"Foundations of the Nineteenth Century“, p. 335) The Talmudic Jew David Wolffsohn was

Theodore Herzl's successor as leader of World Zionism and chairman of the World Zionist

Organization (WZO). He presided over the Zionist Congress at the Hague in 1907 and gave the

opening and closing speeches. The New York Times tells us that in his closing address Wolffsohn

pleaded for more unity among the Jews and said that Jewry eventually must conquer the

world! ("ZIONIST LEADER DIES. – David Wolfsohn Was Once Chairman of International

Committee.” The New York Times. 17 Sept. 1914.)

In 1922 at a Zionist conference in Carlsbad, California, Zionist leader Nahum Sokolow boastfully

gloated that the League of Nations (predecessor of the United Nations) was a Jewish construct and

tool, and that Jerusalem will one day be capital of the world upon the realization of their dark plans:

"The League of Nations is a Jewish idea, and Jerusalem some day will

become the capital of the world's peace. We Jews throughout the world will

make the League's struggle our own and will not rest until there is ultimate victory." ("SAYS JEWS OF WORLD WILL BACK LEAGUE – Dr. Sokolow Tells Zionist Congress Jerusalem Will Be International Peace Capital." The New York Times. 28 Aug. 1922.) Theodore Newman Kaufman was an American Jew who published a book in 1941 calling for the extermination of the entire German race and nation in a "final solution" of sterilization. (See: Kaufman, Theodore N. *Germany Must Perish!* Newark, NJ: Argyle Press, 1941) In the same year of his book's publication, this devilish Jew gave an interview to The Canadian Jewish Chronicle in which he fervently articulated his desire not only for the annihilation of all German Gentiles, but also for Jewish World Government, stating: "I believe that the Jews have a mission in life. They must see to it that the nations of the world get together in one vast confederation. 'Union Now' is the beginning of this. Slowly but surely the world will develop into paradise. We will have perpetual peace. And the Jews will do the most to bring about this confederation, because they have the most to gain." Kaufman's call for "Union Now" was strangely similar to a proclamation made by Adolph Crémieux, a prominent French-Jewish lawyer and statesman who founded the Jewish Masonic order "Alliance Israelite Universelle" in Paris in 1860. At an Alliance meeting Crémieux declared in true 'Protocols' style: "The Alliance is not limited to our cult; it voices its appeal to all cults and wants to penetrate in all religions, as it has penetrated into all countries. Let us endeavor boldly to

bring about the union of all cults under one flag of "Union and Progress": such is the motto of humanity." Crémieux and his secretive Jewish order were named as the prime conspirators in the formulation of The Protocols of Zion, in an enlightening essay entitled, "The Protocols of the Ruffle Crested Kikes of Zion". In 1940, Arthur Greenwood — the Deputy Leader of the British Labour Party and member of the British War Cabinet — made a vocal pledge to American Jewry that upon the defeat of the Axis Powers in WWII he would do his utmost to help realize the formation of a "New World Order" in the world, led and dominated by the Jews. The groveling Zionist stooge proclaimed, "When we have achieved victory, as we assuredly shall, the nations will have the opportunity of establishing a new world order ... In such a world it is our confident hope that the conscience of civilized humanity would demand that the wrongs suffered by the Jewish people in so many countries should be righted." He added, "In the rebuilding of civilized society after the war, there should and will be a real opportunity for Jews everywhere to make a distinctive and constructive contribution." (See this facsimile of the New York Times article) In 1946, the US government put to Stalin a proposal for World Government, penned by two Globalist Jews — Bernard Baruch and David Lilienthal. Baruch was a wealthy Jewish Wall Street tycoon, and influential adviser to five American presidents. In World War I he was Woodrow Wilson's chief

adviser on national defense and was appointed chairman of the War Industries Board (1918-1919), thus bringing the American war machine under the heel of Jewish financiers. Baruch, and a contingent of his kinsmen, helped frame the economic provisions of the Versailles Treaty of 1919 which carved Germany into pieces after WWI. In his address to the United Nations Atomic Energy Commission on the 14th of June, 1946, Baruch made the following “Protocolist”, One-Worldist pronouncement:

“Behind the black portent of the new atomic age lies a hope which, seized upon with faith, can work out salvation ... Let us not deceive ourselves: we must elect world peace or world destruction. ... Peace is never long preserved by weight of metal or by an armament race. Peace can be made tranquil and secure only by understanding and agreement fortified by sanctions. We must embrace international cooperation or international disintegration.”

Baruch also predicted the “Cold War” between the US and the USSR. In 1948, during a speech before the Senate’s Special Committee Investigating the National Defense Program, he said, “Although the shooting war is over, we are in the midst of a cold war which is getting warmer.”

Fellow Zionist kingpin, Rabbi Stephen S. Wise, peculiarly predicted the ascendancy of Woodrow Wilson to the presidency, and in his autobiography, “Challenging Years,” (p. 161) boasted “that an immensely influential hidden power” — with which he was intimately acquainted — “had chosen Wilson as a major pawn in their political game” even before the president of Princeton University had entered into politics. Wise would go on to become one of Wilson’s chief advisers

who was instrumental in persuading Wilson to support the ‘Balfour Declaration’. Wilson, of course, was the “poodle on a string” of the conniving Protocolist Jews, having signed into law two of the most important planks of their Communist Manifesto — Plank #2, “A heavy progressive or graduated income tax,” and Plank #5, the creation of a central bank, “with exclusive monopoly.”

Perhaps in a fit of rebelliousness against his masters, Woodrow Wilson made this ominous remark about the secret forces controlling the United States government from behind the scenes,

“...we have come to be one of the worst ruled, one of the most completely controlled and dominated, governments in the civilized world — no longer a government by free opinion, no longer a government by conviction and the vote of the majority, but a government by the opinion and the duress of small groups of dominant men.” (Woodrow, Wilson. *New Freedom: a Call for the*

Emancipation of the Generous Energies of a People. [S.l.]: Indypublish Com, 2007, p. 201)

Further clarification and confirmation of this ongoing Jewish World Government project was provided by Israel’s first prime minister — the Jewish supremacist, Talmudist, Zionist terrorist and Bolshevik internationalist — David Ben-Gurion. In 1962, Ben-Gurion predicted the end of the Cold War in the late 1980s, and went on to express a burning desire for world governance, led by the Jewish nation:

“The image of the world in 1987 as traced in my imagination: the Cold War will be a

thing of the past. Internal pressure of the constantly growing intelligensia in Russia for more freedom and the pressure of the masses for raising their living standards may lead to a gradual democratization of the Soviet Union. On the other hand, the increasing influence of the workers and farmers, and rising political importance of men of science, may transform the United States into a welfare state with a planned economy. Western and Eastern Europe will become a federation of autonomous states having a Socialist and democratic regime. With the exception of the USSR as a federated Eurasian state, all other continents will become united in a world alliance, at whose disposal will be an international police force. All armies will be abolished, and there will be no more wars. In Jerusalem, the United Nations (a truly United Nations) will build a shrine of the Prophets to serve the federated union of all continents; this will be the scene of the Supreme Court of Mankind, to settle all controversies among the federated continents, as prophesied by Isaiah.” (Gurion, David Ben & Duchovny, Amram. David Ben-Gurion, In His Own Words. Fleet Press Corp., 1969, p. 116; also quoted in Look Magazine, January 16, 1962, p. 20)

Ben-Gurion reiterated his ostentatious dreams of a Jewish Utopia when he said: “Jerusalem is not the capital of Israel and world Jewry, it aspires to become the spiritual center of the world.” The Israeli prime minister was a chauvinistic Jewish supremacist who stated his rotten

aims openly. He spilled the blood of tens of thousands of Palestinians and was responsible for the uprooting and beheading of their nation. He, along with his clique of ferocious Zionist bandits, gangsters and thugs, masterminded “the Nakba” which has been described as “the mass deportation of a million Palestinians from their cities and villages, massacres of civilians, and the razing to the ground of hundreds of Palestinian villages.” Flaunting his Jewish pride and arrogantly mocking his victims by falsely claiming to be a victim, Ben-Gurion sanctimoniously said: “We would not have taken on this war merely for the purpose of enjoying this tiny state. There have been only two great people: the Greeks and the Jews. Perhaps the Greeks were even greater than the Jews, but now I can see no sign of that old greatness in the modern Greeks. Maybe when the present process is finished we too will degenerate, but I see no sign of degeneration at present. [...] Suffering makes a people greater, and we have suffered much. We had a message to give the world, but we were overwhelmed, and the message was cut off in the middle. In time there will be millions of us — becoming stronger and stronger — and we will complete the message. [...] Our policy must be the unity of the human race. The world is divided into two blocs. We consider that the United Nations’ ideal is a Jewish ideal.” Ben-Gurion believed Jews to be living gods on earth, superior to Gentiles in every way, stating: “My concept of the messianic ideal and vision is not a metaphysical one but a sociocultural-moral one ... I believe in our moral and intellectual superiority, in our

capacity to serve as a model for the redemption of the human race. This belief of mine is based on my knowledge of the Jewish people, not some mystical faith; the glory of the divine presence is within us, in our hearts, and not outside of us.” (Hertzberg, Arthur. *The Zionist State*. Jewish Publication Society, 1997, p. 94)

Ben-Gurion’s “prophesy” of an earthly Jewish kingdom ruled from Jerusalem was similarly expressed by the Temple Mount Faithful organization newsletter (2000), which says:

“The real “United Nations Organization” will be the Kingdom of G-d which will soon be established in Jerusalem, based on the holy laws of G-d. The Temple will again be the heart, soul and focus of Israel and the nations. Mashiach ben David will come and will be the king of Israel and the world. He will come to Jerusalem and rule from there and establish the Kingdom of G-d over all the world. Jerusalem instead of New York will be the center of the this godly “United Nations Organization” and a new era of justice, spiritual holiness, a real law based on the word of G-d in the Torah and a real peace will open and will be established in Jerusalem exactly as Isaiah prophesied: “The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. And it shall come to pass in the last days, that the mountain of the Lord’s house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it. And many people shall go and say, Come, and let us go up to the

mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for from Zion shall go forth Torah, and the word of the Lord from Jerusalem. And he shall judge among the nations, and shall decide for many people; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, nor shall they learn war any more. O house of Jacob, come, and let us walk in the light of the Lord.” (Isaiah 2:1-5)”

As demonstrated by the Jewish supremacist group “Temple Mount Faithful,” the ancient Jewish plan for world ownership is prophesied in the Jewish Old Testament book of Isaiah. This book, among others, exemplifies the Jewish supremacist mentality. For example, in Isaiah 60:16, it says: “Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.” Isaiah 61:5 reiterates this concept of Gentile servitude to the Jews, stating: “And strangers [non-Jews] shall stand and feed your flocks, and the sons of the alien [non-Jews] shall be your plowmen and your vinedressers.” Isaiah 60:5 and Isaiah 61:6 prophesied that the Jews will come to possess all the wealth of the world: “the wealth of the nations [the Goyim] shall come unto thee [the Jews]. ... You will feed on the wealth of nations, and in their riches you will boast.”

When Ben-Gurion referred to “everybody” in his Protocolist Prophecy he was most likely only

referring to Jews, since the Zohar states: “‘living soul’ refers to Israel, who have holy living souls from above, and “cattle and creeping thing and beast of the earth” to the other peoples who are not ‘living soul’.” This view is corroborated by the crazed ravings of many prominent Jewish rabbis, including many of Judaism’s most revered sages. Take for instance, Rabbi Shneur Zalman of Liadi (1745-1812), the founder of the extremist Jewish sect “Chabad” who cursed Gentiles, claiming we possess evil souls: “Gentile souls are of a completely different and inferior order. They are totally evil, with no redeeming qualities whatsoever... All Jews are innately good, all Gentiles are innately evil.” (quoted in Foxbrunner, A. Roman. *Habad: the Hasidism of R. Shneur Zalman of Lyady*. University of Alabama Press, 1992, p. 108) Rabbi Kook the Elder, the revered father of the messianic tendency of Jewish fundamentalism, said, “The difference between a Jewish soul and souls of non-Jews—all of them in all different levels—is greater and deeper than the difference between a human soul and the souls of cattle.” (quoted in Shahak, Israel & Mezvinsky, Norman. *Jewish Fundamentalism in Israel*. London: Pluto Press, 1999, p. 176) The late, highly revered Rabbi Menachem Mendel Schneerson, the “Lubavitcher Rebbe” who headed the Chabad movement and wielded great influence in Israel as well as in the U.S., explained that, “The difference between a Jewish and a non-Jewish person stems from the common expression: ‘Let us differentiate.’ Thus, we do not have a case of profound

change in which a person is merely on a superior level. Rather, we have a case of ‘let us differentiate’ between totally different species. This is what needs to be said about the body: the body of a Jewish person is of a totally different quality from the body of [members] of all nations of the world...A non-Jew’s entire reality is only vanity. It is written, ‘And the strangers shall guard and feed your flocks’ (Isaiah 61:5). The entire creation [of a non-Jew] exists only for the sake of the Jews...” (Ibid., p. 59) An immigrant to Israel from the U.S., Rabbi Ginsburgh speaks freely of his belief in the Jews’ genetic-based, spiritual superiority over non-Jews: “If you saw two people drowning, a Jew and a non-Jew, the Torah says you save the Jewish life first. ... If every simple cell in a Jewish body entails divinity, is a part of God, then every strand of DNA is part of God. Therefore, something is special about Jewish DNA...If a Jew needs a liver, can you take the liver of an innocent non-Jew passing by to save him? The Torah would probably permit that. Jewish life has an infinite value.” (Ibid., p. 62) Rabbi Ovadia Yosef, the head of Shas’s Council of Torah Sages, declared that Gentiles exist solely to serve the Jews as slaves. According to the rabbi: “Goyim were born only to serve us. Without that, they have no place in the world – only to serve the People of Israel.” (Mandel, Jonah. “Yosef: Gentiles Exist Only To Serve Jews.” *The Jerusalem Post*. 10/18/2010) And these are just the statements Jews have made aloud. Just imagine how they talk when they know Gentiles aren’t listening.

Another cardinal proof of the Zionist World Conspiracy was the incredible foresight displayed by Zionist leader Simon Maximilian Südfeld (alias Max Nordau), Theodore Herzl's close confidant who convinced him to organize the first Zionist conference in Basel, Switzerland in 1897. At the sixth Zionist Congress in 1903 — eleven years before World War I commenced and forty-five years before Israel was established — Nordau spoke of a coming “World War” resulting in the creation of a Jewish state in Palestine, which England would help to procure for them:

“Let me tell you the following words as if I were showing you the rungs of a ladder leading upward and upward: Herzl, the Zionist Congress, the English Uganda proposition, the future world war, the peace conference where, with the help of England, a free and Jewish Palestine will be created.” (quoted in Rosenthal, Litman. “A Prophet Speaks”, American Jewish News, New York, Vol. 4, No. 2, September 19, 1919. p. 464; also quoted in Stevens, Richard P. *Zionism and Palestine Before the Mandate*. Institute for Palestine Studies, 1972, p. 153)

Strange and incredible — is it not? — that a leading Zionist Jew was able to predict the course of events of the next several decades. It appears Max Nordau was not the only Jew with an uncanny gift of foresight. Leading communist ideologue and co-author of “The Communist Manifesto”, crypto-Jew Friedrich Engels, made it clear that he and his fellow communist comrades were comfortable with human sacrifices amounting to the loss of tens of millions of lives, in order to pave

the way for revolution and a global communist imperium. In 1887, Engels somehow knew a “World War” was on the horizon and would soon arrive on the shores of Europe, laying waste to Europe's empires and thus leaving the continent vulnerable to communist revolution, upheaval and subversion:

“No other war is now possible for Prussia-Germany than a world war, and indeed a world war of hitherto unimagined sweep and violence. Eight to ten millions soldiers will mutually kill each other off and in the process devour Europe barer than any swarm of locusts ever did. The desolation of the Thirty Years War compressed in three or four years and spread over the entire continent: famine, plague, general savagery, taking possession both of the armies and of the masses of the people, as a result of universal want; hopeless demoralization of our complex institutions of trade industry and credit, ending in universal bankruptcy; collapse of the old states and their traditional statecraft, so that crowns will roll over the pavements by the dozens and no one to be found to pick them up; absolute impossibility of foreseeing where this will end, or who will emerge victor from the general struggle. Only one result is absolutely sure: general exhaustion and the creation of the conditions for the final victory of the working class.” (quoted in Wolfe, David Bertram. *Marxism, One Hundred Years In The Life of a Doctrine*. Dial Press, (1965), p. 67)

Another who predicted the impending doom of a grand European conflict was Jan Gotlib Bloch, a

Polish crypto-Jew, banker/financier, Zionist activist, “campaigner against Russian antisemitism“, and acquaintance of Theodore Herzl. In 1899, Bloch published a book about military warfare titled, “Is War Now Possible?”, within which he envisioned a “long war”, a “great war of entrenchments”, which would involve some ten million men. Bloch asserted that economic factors would be “the dominant and decisive element in the matter” and that the future of war was not fighting but famine, resulting in the bankruptcy of nations and the break-up of social organization of societies.

(Ferguson, Niall. “The Pity of War”, p. 9)

It is clear that International Jews foresaw the First World War. Did they do nothing but foresee it?

The facts do not stop at foresight, but run on to provocation. Perhaps prominent Zionist Jews and Communist Jews were cognizant of the eventual outbreak of a World War because they strove to bring it to fruition utilizing their unmatched money, media and political clout?

The Protocols of Zion gives us insight into this question,

“We must be in a position to respond to every act of opposition by war with the neighbors of that country which dares to oppose us: but if these neighbors should

also venture to stand collectively together against us, then we must offer resistance by a universal war.” (The Protocols of Zion, 7:3)

Zionist Jew kingpin, Chaim Weizmann, admitted as much in a letter to Winston Churchill. Historian

David Irving documented Weizmann’s venture to persuade Churchill to help the Zionists create a

Jewish Fighting Force — an army of Jewish terrorists to be used as a battering ram to forcefully

overtake Palestine and wantonly genocide the Arabs living there — in exchange for the Jews’

dragging America into WWII on England’s side. The arrogant and conceited Jew, Weizmann, couldn’t help but boast about how his fellow Jews “did it in the last war and are keen to do it again”:

“On September 10, 1941 Weizmann therefore wrote an outspoken letter to the prime

minister in which he recalled how the Jews of the United States had pulled their

country into war before; he promised that they could do it again – provided that Britain

toed the line over Palestine. Two years had passed since the Jewish Agency had

offered the support of the Jews throughout the world – the Jewish ‘declaration of war’

on Germany; a whole year had passed, he added, since the P.M. had personally

approved his offer to recruit Jews in Palestine for service in the Middle East or

elsewhere. For two years the Agency had met only humiliation. Ten thousand

Palestinian Jews had fought in Libya, Abyssinia, Greece, Crete, and Syria, he

claimed, but this was never mentioned.

‘Tortured by Hitler as no nation has ever been in modern times,’ Weizmann continued,

‘and advertised by him as his foremost enemy, we are refused by those who fight him

the chance of seeing our name and our flag appear among those arrayed against

him.’ Artfully associating anti-Zionists with the other enemies populating Churchill’s

mind, Weizmann assured him that he knew this was not of his doing – it was the work

of those responsible for Munich and the 1939 White Paper on Palestine. ‘We were

sacrificed, in order to win over the Mufti of Jerusalem and his friends who were serving Hitler in the Middle East.’

“Then Weizmann came to his real sales-pitch: ‘There is only one big ethnic group [in the USA] which is willing to stand, to a man, for Great Britain, and a policy of “all-out aid” for her: the five million Jews. From Secretary Morgenthau, Governor [of New York State] Lehmann, Justice [Felix] Frankfurter, down to the simplest Jewish workman or trader, they are conscious of all that this struggle against Hitler implies.’

British statesmen, he reminded Churchill, had often acknowledged that it was these Jews who had brought the United States into the war in 1917. ‘They are keen to do it – and may do it – again.’ All that he and the Jews of the United States were asking for, may do it – again.’ All that he and the Jews of the United States were asking for, therefore, was the formation now of a Jewish Fighting Force.” (Irving, David. *Churchill’s War: Triumph in Adversity* Vol. 2. Focal Point Publications, 2001, Pp. 76-77; also see this facsimile of Weizmann’s letter to Churchill)

The “godfather of Zionism”, Theodore Herzl, was not shy about admitting that the Jews do indeed possess the necessary power to bring about world wars and revolutions, stating: “The wealthy Jews control the world...In their hands lies the fate of government and nations. They (the Jews) set governments one against the other and by their decree governments make peace. When the wealthy Jews play, the nations and the rulers dance.”

In his book “Jewish State”, Herzl spoke of the Jews’ “terrible power of the purse”:

“Every point which arises in the relations between nations is a question of might. I do not here surrender any portion of our prescriptive right when I make this statement. In the world as it now is and will probably remain, might precedes right. For us to be loyal patriots as were the Huguenots who were forced to emigrate is therefore useless. ... The Jews must acquire economic power sufficiently great to overcome prejudice against them. When we sink, we become a revolutionary proletariat, but when we rise, there rises also our terrible power of the purse.”

The desolate reality of Jewish warmongering was elucidated in the August 1877 issue of Frank Leslie’s “Popular Monthly”, later known as “The American Magazine”, which reported:

“To-day, the great Jewish bankers, such as the Rothschilds, may almost be said to hold in their hands the peace of Europe. They are creditors of most of the Governments of the world and there are few nations willing to risk the dangers and losses of war unless they have assurance from these potent capitalists of such monetary aid as may be necessary for carrying on a campaign. In the present European war, one of the combatants, having nothing to lose, is reckless of the consequence to her already bankrupt treasury, and the other, while yet the conflict has scarcely begun, has been compelled to seek the aid of Jewish bankers to secure means for its prosecution.”

In 1881 the prestigious banking journal, Rhodes' Journal, informed us that Jewish international bankers held the keys to peace and war in Europe (often instigating the latter for monetary gain, evidently):

“It must be admitted that the Jewish people control the financial markets of Europe, possessing a much greater influence than in this country. The Emperor of Russia found that he could not place a loan in the Continental markets, because Rothschild did not view such a loan as favorable to the interests of England. A few Jewish bankers are therefore really the arbitrators of peace and war in Europe.”

The Rothschilds' official biographer, Niall Ferguson, explained the “quasi-royal status” of this Jewish banking dynasty and how their wealth is believed by some Jews to be “for a higher purpose... to avenge the wrongs of Israel”:

“To poorer Jews throughout Europe, Nathan Rothschild's extraordinary rise to riches had an almost mystical significance—hence the legend of the “Hebrew talisman,” the magical source of his good luck, which became associated with him in Jewish lore.

This extraordinary story—a version of which was published by an anonymous author in London just four years after Nathan Rothschild's death (1836)—imagined that the source of Nathan's financial success was his possession of a magical talisman. His wealth was in fact intended for a higher purpose: “to avenge the wrongs of Israel” by securing “the re-establishment of Judah's kingdom—then rebuilding of thy towers, Oh!

Jerusalem!” and “the restoration of Judea to our ancient race.” (Ferguson, Niall. *The House of Rothschild: Volume 1: Money's Prophets: 1798-1848*, Viking, (1999), pp. 21/22)

Ferguson added that, “... because of their wealth, other Jews looked to them for leadership in their pursuit of equal civil and political rights. As we shall see, this leadership was forthcoming from a remarkably early stage... acquiring quasi-royal status in the eyes of other Jews.” (Ibid., p. 22)

The Niles' National Register published in 1828 states: “... the house of Rothschild certainly stands preeminent at the recent death

of one, who was thought the richest banker in Europe.”

The Niles' National Register published on Sept 19, 1835, says:

“The ROTHSCHILDS are the wonders of modern banking ... we see the descendants of Judah, after a persecution of two thousand years, peering above kings, rising higher than emperors, and holding a whole continent in

the hollow of their hands. The Rothschild govern a Christian world. Not a cabinet moves without their advice. They stretch their hand, with equal ease,

from Petersburg to Vienna, from Vienna to Paris, from Paris to London, from

London to Washington. Baron Rothschild, the head of the house, is the true

king of Judah, the prince of the captivity, the Messiah so long looked for by this extraordinary people. He holds the keys of peace or war, blessing or cursing.”

The Bankers Magazine printed in 1847 states:

“The five brothers (Anselm, Solomon, Nathan, Charles & James) have taken part in

most of the great financial affairs of Austria, of France, of England, and of almost every country. They have formed among themselves an invincible phalanx. By themselves, or by their agents, they have exercised a great control over the principal places in Europe, and, faithful to their habit, never to undertake anything separately and to concert all their operations, they have followed one unvaried and identical system. Their power was such, that at one time they were free to make either peace or war."

The Ladies' Repository published in 1863 states:

"Baron Lionel Rothschild, the first Jew ever admitted into the English Parliament, and the wealthiest man, it is believed, now residing on our planet."

The Cyclopaedia of Commercial & Business Anecdotes printed in 1865, writes:

"The Rothschilds, Wealthiest Bankers in the World. The house of Rothschild is the impersonation of that money power which governs the world."

The Review of Reviews printed in 1890 opined:

"The change in the position of the Jew within the last half of the century is one of the most remarkable character. Fifty years ago the Jew was inert and imbecile. Now he exercises a power greater than in the days of David or Solomon. The Jews to-day influence more people, control more bullion, and exercise more legislative power than they did when they had their temple their land, and their sceptre."

Printed in 1905, Jewish Literature & Other Essays says:

"The palaces of the Rothschilds, the richest family in the world, harbor many a warm heart, whose pulsations are quickened by the thought of Israel's history and poetic heritage. Wealth has not abated a jot of their enthusiasm and loyal love for the faith."

Printed between 1901 and 1906 The Jewish Encyclopedia asserted: "It is a somewhat curious sequel to the attempt to set up a Catholic competitor to the Rothschilds that at the present time the latter are the guardians of the papal treasure."

British economist J. A. Hobson's seminal book, "Imperialism", published in 1902, states:

"Does anyone seriously suppose that a great war could be undertaken by any European State, or a great State loan subscribed, if the house of Rothschild and its connections set their face against it?"

The Missionary Review of the World, Volume 29, printed in 1906 disclosed:

"The Possession of Wealth: One Jewish banking house is estimated to control \$30,000,000,000. The Rothschilds in ten years loaned \$482,000,000.

Nearly one-half of the gold coined, of the entire world, is said to be in Jewish hands."

In 1909, seven years before becoming British Prime Minister, David Lloyd George stated in a speech:

"I should really like to know, is Lord Rothschild the dictator of this country?"

Are we really to have all the ways of reform, financial and social, blocked simply by a noticeboard, 'No thoroughfare. By order of Nathaniel Rothschild'?"

Another of the family biographers, Derek Wilson, conceded that critics of the Rothschilds have legitimate reasons for anxiety, affirming:

"The House of Rothschild is immensely more powerful than any financial empire that has ever preceded it, and it is able to control governments behind the scenes, secretly."

Dutch economist Ad Broere, in his 2010 book "Ending The Global Casino," informs us that,

"The 19th century became known as the age of the Rothschilds when it was

estimated they controlled half of the world's wealth. While their wealth continues to increase today, they have managed to blend into the background, giving an impression that their power has waned. They only apply the Rothschild name to a small fraction of the companies they actually control."

Jewish leader, Louis Marshall, subtly confessed that the schemes of Zionism were a long-term plan for Jewish power-grabbing, stating: "Zionism is but an incident of a far-reaching plan: it is merely a convenient peg on which to hang a powerful weapon." This Jewish World Plot is

not a new phenomena by any means, and most likely originated with the advent of Judaism itself over 3000 years ago. A shocking clue to its existence was left behind in 1492 by the Grand

Sanhedrin which resided in Constantinople,

"In 1492, Chemor, chief Rabbi of Spain, wrote to the Grand Sanhedrin, which had its

seat in Constantinople, for advice, when a Spanish law threatened expulsion. This

was the reply:

Beloved brethren in Moses, we have received your letter in which you tell us of the anxieties and misfortunes which you are enduring. We are pierced by as great pain to hear it as yourselves.

The advice of the Grand Satraps and Rabbis is the following:

1. As for what you say that the King of Spain 3 obliges you to become Christians: do

it, since you cannot do otherwise.

2. As for what you say about the command to despoil you of your property: make your sons merchants that they may despoil, little by little, the Christians of theirs.

3. As for what you say about making attempts on your lives: make your sons doctors

and apothecaries, that they may take away Christians' lives.

4. As for what you say of their destroying your synagogues: make your sons canons

and clerics in order that they may destroy their churches.

5. As for the many other vexations you complain of: arrange that your sons become

advocates and lawyers, and see that they always mix in affairs of State, that by putting

Christians under your yoke you may dominate the world and be avenged on them.

6. Do not swerve from this order that we give you, because you will find by experience

that, humiliated as you are, you will reach the actuality of power.

(Signed) PRINCE OF THE JEWS OF CONSTANTINOPLE." (L. Fry, Waters

Flowing Eastward: The War Against the Kingship of Christ. TBR Books, Washington,

D. C., (2000), pp. 51-52; also see these facsimiles of this letter, one & two)

The Jews hide behind a bogus veneer of victimhood in order to deceive naive Gentiles about their

sinister agenda and carnivorous quest for World Governance. This guilt and sympathy peddling

charade is laughably transparent. Zionist kingpin, Rabbi Stephen S. Wise (1874-1949) — the cofounder

of the World Jewish Congress and other subversive groups — frantically howled that the

whole of Christendom owes the Jews a homeland in Palestine for perceived wrongs done to the

Jews. Wise annoyingly squawked: "The rebuilding of Zion will be the reparation of all

Christendom for all the wrongs done to the Jews." In 1900 Rabbi Wise let slip the

premeditated hoax of holocaustianity when he spoke of “6,000,000 living, bleeding, suffering arguments in favor of Zionism.” That was one of dozens upon dozens of references and invocations of the cabalistic fable of “6,000,000 persecuted, dead or dying Jews” from 1900 through 1945, leading up to the creation of the state of Israel on the back of this deceptive, yet obvious hoax, in 1948. (See: Heddeshheimer, Don. *The First Holocaust: Jewish Fund Raising Campaigns with Holocaust Claims during and after World War One*. Chicago, IL: Theses & Dissertations, 2003; see also: The “Six Million” Myth) United States Federal Judge, Julian Mack (1866-1943), chaired a plethora of Zionist organizations and worked vociferously to establish a Zionist state on stolen Palestinian land. In true Jewish supremacist fashion, this rabid nutcase demanded money from Christians to fund the heinous Zionist colonial project in Palestine, saying that this must be done “in appreciation of the debt which all the world owes to the Jews.” Believing the world owes them, these pompous, supremacist Jews don’t just demand Palestine — they want the entire planet handed over to them on a silver platter along with all of its valuables and treasures! These damning facts, quotes and pronouncements — taken together — are extremely significant bits of evidence bearing on the existence of the Jewish World Plot and the authenticity of the Protocols of Zion. Many of these astonishing statements are completely mimetic of what is outlined in the Protocols — a one-world tyrannical state governed by Jews upon which a Jewish World Tyrant, whom they refer to as the “King Despot of the Blood of Zion” (a descendant of the House of

David), will be crowned king and rule the earth: “Ever since that time we have been leading the peoples from one disenchantment to another, so that in the end they should turn also from us in favor of that KING-DESPOT OF THE BLOOD OF ZION, WHOM WE ARE PREPARING FOR THE WORLD.” (The Protocols of Zion, 3:15) “The recognition of our despot ... will come when the peoples, utterly wearied by the irregularities and incompetence – a matter which we shall arrange for – of their rulers, will clamor: “Away with them and give us one king over all the earth who will unite us and annihilate the causes of disorders – frontiers, nationalities, religions, State debts – who will give us peace and quiet which we cannot find under our rulers and representatives.” (The Protocols of Zion , 10:18) “When the King of Israel sets upon his sacred head the crown offered him by Europe he will become patriarch of the world.” (The Protocols of Zion, 15:23) Much of this was affirmed by a man named Benjamin Freedman, a former Zionist and former Jew who converted to Christianity and became an outspoken critic of Zionism and international Jewish intrigue. Freedman was a successful New York businessman who had been for many years on a first name basis with many leading Zionist power-brokers as well as several American presidents. Thus he had intimate first-hand knowledge of international politics, the role Jews played in it and influence they wielded over it. He wrote a book called “The Hidden Tyranny” and, in 1961, gave a very illuminating speech at The Willard Hotel, Washington, D.C., primarily exposing the role of

Zionist Jewry in bringing America into World War I in return for British support for the Zionist

ambition to seize and colonize Palestine at the war's end.

In light of the facts and information illustrated herein, the grim reality of this global Jewish conspiracy

thus cannot logically be denied by any reasonable person. Only those who are partisan, or

otherwise sympathetic, to Jewry will deny the existence of this cold-blooded conspiracy against

Gentiles.

Club Death Judaica — Bolshevik Bloodletting

Bolshevism is Talmudic Judaism in disguise.

As previously noted, Communism — also known as Bolshevism — is a Jewish confidence trick — a swindle to establish Jewish control over Gentile nations that were not compliant with the aims of International Finance Jewry. The so-called “Russian Revolution” of 1917 was not a Russian phenomenon at all, but rather a wellorganized and executed Jewish coup d’etat. The first communist-led upheaval of 1905 was also the work of plotting Jewish agitators and radicals. These are well established facts, not spurious claims as the lying Jews would have you believe.

The Jewish controlled press, Hollywood movie industry and intellectual domain of most Western countries, have endeavored to not only downplay the role of Jews in Bolshevism, but also to whitewash Bolshevik atrocities. A conspiracy of silence regarding the monstrous crimes of Communism continues even today, whilst we are pummeled from every direction with ridiculous and nonsensical Zionist propaganda about an impossible “holocaust of six million Jews”. Snake-like liars masquerading as “journalists”, “professors” and “historians” even strive to glorify or romanticize Communism and murderous Marxist revolutionaries. These sleazy, scum-ridden shills not only never criticize

anything having to do with Communism, but always describe it as a sincere and timely experiment with the greatest of social advantages.

At the time, Jews openly bragged that the “Russian” revolution was their making. They were the

financiers, the revolutionaries and the bloodthirsty horde of murderous “Cheka” secret police

officers (later known as the NKVD, OGPU, KGB, etc) who were responsible for liquidating untold

millions of Russians and Eastern Europeans. Now Jews say, “Who, us? No, Jews had nothing to do

with it! You’re just antisemitic!” Even those Jews who might still be alive and who took part in the

massacres now deny that Jews were involved in these crimes. Even though anti-Semitism became

a capital crime punishable by death after the revolution of 1917 (as you shall see), Jews now

ludicrously assert that they were “persecuted.” Even though the Christian churches burned while

the synagogues were left untouched, Jews now foolishly deny that they were protected. Even

though Christian priests and nuns were tortured, executed en masse and forced to sweep the

streets — while Jews and rabbis lived high on the hog — Jews now comically claim they were

victims of Bolshevism! This is the tried and true victim strategy that Jewish criminals have employed

for millennium to evade and escape justice for their hideous crimes. The Jews had harbored tremendous enmity for the Russian Czars, firstly

because they were

Christian, and secondly because the Czars kept the Jews marginalized and in check by restricting

them to their own areas (the so-called “Jewish Pale”), and reined them in when they got out of line.

For those reasons, among others, fanatical Russian and Eastern European Jews mobilized

revolutionary terror brigades to depose and assassinate the Czars. In 1881, Czar Alexander II was assassinated by Jews. Heir to the throne was Czar Nicholas II, the Jews' next target.

The first communist-inspired, Talmudic upheaval in Christian Russia occurred in 1905, led by the Masonic Jews Leon Deustch, Vladimir Lenin, Leiba Bronstein (alias Leon Trotsky) and Trotsky's guide and mentor Israel Helphand (alias Alexander Parvus) — the multimillionaire financier who was also a political adviser of the “Young Turks” (i.e. crypto-Jews who sparked a revolution in Ottoman Turkey in 1908, to facilitate Zionist ambitions). Parvus raked in millions in profits from the sale of weapons and foodstuffs to the Turkish Army, who — under the captainship of the crypto-Jewish “Young Turks” — carried out the Armenian massacres of 1915, slaying 1.5 million Christians. (See: Bjercknes, Christopher Jon. *The Jewish Genocide of Armenian Christians*, 2006)

Jews boastfully claimed responsibility for the 1905 revolutionary uprising. For example, The Maccabean of London wrote in an article entitled “A Jewish Revolution” in November of 1905:

“The revolution in Russia is a Jewish revolution, a crisis in Jewish history. It

is a Jewish revolution because Russia is the home of about half the Jews of

the world, and an overturning of its despotic government must have a very important influence on the destinies of the millions living there and on the many thousands who have recently emigrated to other countries. But the revolution in Russia is a Jewish revolution also because Jews are the most active revolutionists in the Tsar's empire.” (quoted in: L. Fry, *Waters Flowing*

Eastward: *The War Against the Kingship of Christ*. TBR Books, Washington, D. C.,

(2000), p. 40.)

Bolshevist undertakings, like Zionist ones, were subsidized by wealthy Jewish loan-sharks. In preparation for the 1905 revolution, Jewish bankers manufactured a war between Russia and

Japan. They had long been conducting a perfidious economic war against Russia by sabotaging

Russia's ability to secure Western loans and by financing Russia's enemies. This was done in a

malicious effort to weaken Russia economically and physically, thus making it ripe for revolution,

communist subversion and Jewish plundering. Prominent Jewish banker and “philanthropist”, Jacob

Henry Schiff — the Rothschild emissary in America who headed the powerhouse Kuhn, Loeb & Co.

bank in New York — financed the Japanese war effort against Russia by floating them a loan of

\$200,000,000 USD. (See also: “Genocidal Jewish Supremacist Jacob H. Schiff” & “Jewish

Bankers Again Target Russia for Revolution” for a plethora of sources documenting Schiff's

schemes against Russia)

The Jewish Communal Register of New York City 1917-1918 wrote of Jacob Schiff,

“The firm of Kuhn, Loeb & Co., floated the large Japanese War loans of 1904-

05, thus making possible the Japanese victory over Russia. [...] Mr. Schiff has

always used his wealth and his influence in the best interests of his people.

He financed the enemies of autocratic Russia and used his financial influence

to keep Russia from the money market of the United States.”

Not only did the raging Russophobe Jacob Schiff finance Russia's enemies to attack her, but he

also financed the distribution of revolutionary propaganda to Russian POWs being held in Japanese prison camps during the 1904-1905 Japanese-Russo war. He had hoped that this

propaganda would poison their minds against the Czar and upon their return to Russia at the war's end they would commit mutiny and help install the Jewish communists into power.

Although the attempted revolution of 1905 failed to bring down the Russian Czarist government, the Marxist Jews had caused a great deal of carnage. The murderous bloodletting of the Jews was noted by William Eleroy Curtis, in a speech he delivered to the National Geographic Society on 14 December, 1906:

“THE VENGEANCE OF THE JEWS

Perhaps these reforms are the cause of the present tranquility, because the revolutionary leaders nearly all belong to the Jewish race and the most effective revolutionary agency is the Jewish Bund, which has its headquarters at Bialystok, where the massacre occurred last June. The government has suffered more from that race than from all of its other subjects combined. Whenever a desperate deed is committed it is always done by a Jew, and there is scarcely one loyal member of that race in the entire Empire. The great strike which paralyzed the Empire and compelled the Czar

to grant a constitution and a parliament was ordered and managed by a Jew named

Krustaleff, president of the workingmen's council, a young man only thirty years old.

He was sent to the penitentiary for life, and had not been behind the bars more than

three weeks when he organized and conducted a successful strike of the prison employees.

Maxim, who organized and conducted the revolution in the Baltic provinces, is a Jew

of marvelous ability. Last fall he came over here lecturing and collecting money to carry on the revolutionary campaign, but for some reason has vanished and nobody seems to know what has become of him.

Gerschunin, the most resourceful leader of the terrorists, who was condemned to life imprisonment in the silver mines on the Mongolian frontier, has recently escaped in a

water cask, and is supposed to be in San Francisco. He is a Polish Jew only twentyseven

years old. I might enumerate a hundred other revolutionary leaders and every

one of them would be a Jew. Wherever you read of an assassination or of the

explosion of a bomb you will notice in the newspaper dispatches that the man was a

Jew. The most sensational and dramatic episode that has occurred since the

mutinies was on October 27, when, in the very center of Saint Petersburg, at the

entrance of Kazan Cathedral, four Jews held up a treasury wagon and captured

\$270,000. They passed the package to a woman, who instantly vanished, and no

trace of her has ever been found; but they were all arrested and were promptly

punished. On the 8th of November a few Jewish revolutionaries entered a treasury car

near Ragow, in Poland, got \$850,000 and disappeared.

Every deed of that kind is done by Jews, and the massacres that have shocked the universe, and occurred so frequently that the name 'pogrom' was invented to describe them, were organized and managed by the exasperated police authorities in retaliation for crimes committed by the Jewish revolutionists." (W. E. Curtis, "The Revolution in Russia", The National

Geographic Magazine, Volume 18, Number 5, (May, 1907), pp. 302-316, at 313-314.)

Author Juri Lina, on page 141 of his book “Under the Sign of the Scorpion”, described the unbridled terror inflicted by the Marxist Jews:

“20 000 people were killed or crippled as a result of the terrorist actions in the years 1905-06, according to the film director Stanislav Govorukhin. Novoye

Vremya put the total figure at 50 000 in March 1911. Both Parvus and Trotsky

began to understand that all these sporadic terrorist actions would not be enough to

support and decisively change the outcome of the coup attempts in October (when

the all-out political strike was organized and terrorist actions were staged),

December 1905, and in January 1906, when the last, desperate attempt to overthrow

the Tsar’s regime was made. Lenin, who sceptically followed the events in Russia

from his exile, came to the same conclusion. Mass terror was needed for a victory. The “revolutionaries” dreamed of civil war.“

The Masonic Jews fumed with anger upon realizing the utter failure of their putrid plans to overthrow

the Czar and establish a Jewish tyranny; but their homicidal dreams and desires lived on. They

immediately began plotting another revolution, which manifest in the year 1917.

These mealy-mouthed Marxist Jews slyly preached against capitalism by day, whilst hobnobbing

with the richest of America’s and Europe’s Jewish capitalist bankers by night, who had been

covertly subsidizing their baneful Bolshevik agitation activities for quite some time. This farcical

Hebraic ruse couldn’t have been more transparent. For example, the Jewish Marxist revolutionary,

Leon Trotsky, socialized and played chess with über “bourgeois” Zionist Jew banker, Baron

Rothschild, in Vienna. (Nedava, Joseph. “Trotsky and the Jews”, Jewish Publication Society of

America, (1972), p. 36) In 1916, the mischievous, lying Jew Trotsky was summoned to the United

States by the aforementioned Jewish mega-banker Jacob Schiff, and was given the task of

recruiting and training Russian-Jewish immigrants from the Lower East Side of New York City as

Marxist terrorist radicals for the Bolshevik revolution.

On March 27, 1917, Trotsky and his 300 well-trained Jewish communists from Manhattan’s Lower

East Side, boarded the Norwegian steamer “Kristianiafjord” for a journey that brought them to St.

Petersburg in Russia. Before departing, Jacob Schiff gave Trotsky and his congregation of cabalist

conspirators \$20,000,000. Simultaneously, Lenin and his Jewish comrades — facilitated by the

German government — boarded a sealed train car which took them from Scandinavia to Petrograd,

sitting on ten million dollars in gold supplied by Germany’s richest Jewish banker, Max Warburg

(whose brother Paul, strangely enough, was the chief architect of the Federal Reserve System, the

Rothschild-controlled central bank of the United States).

Henry Wickham Steed, the chief editor of The Times, discerned that this financial aid went beyond

the Kerensky regime, stating that,

“the prime movers [of the Bolshevik revolution] were Jacob Schiff, Warburg,

and other international financiers, who wished above all to bolster up the Jewish Bolsheviks in order to secure a field for German and Jewish

exploitation of Russia.” (Steed, Henry Wickham. Through thirty years, 1892-1922: a personal narrative, Volume 2. Doubleday, Page & Company, 1924. p. 302)

In “Czarism and Revolution,” Omni Publications, Hawthorne, California, (1962), pp. 231-232, we learn of the tidal wave of Jewish money flooding into the Bolshevist cause,

“In an excerpt from a secret report, dated New York, 15 February, 1916, (quoted from Boris Brazol, “The World At the Crossroads”, 1921, Boston, Small, Maynard and Co., Publ, p. 19) we read: “The Russian Revolutionary Party in America has decided upon a policy of overt action. Risings and disturbances may, therefore, be expected at any moment. The first secret meeting, marking the commencement of this new period of violence was held on the East Side in the evening of February 14th and was attended by 62 delegates of whom 50 were veterans of 1905, while the remaining 12 were newly joined members. The majority consisted of Jewish intellectuals, some of whom were professional revolutionaries. The discussions at this meeting were mainly centered around the opportunities offered and the means available for staging a revolution on a grand scale in Russia, the present time being considered extremely propitious. As previously reported, the party had just received from Russia secret information to the effect that all the necessary preliminaries for an immediate rising had been concluded. The only question of concern to the meeting was that of a

possible shortage of funds; however, as soon as it arose, several members announced that no fears should be entertained on that subject as, at the appropriate time, the necessary money would be supplied by the sympathizers. In this connection the name of Jacob Schiff was repeatedly mentioned.”

A copy, dated September 23rd, 1919, of “To Moscow,” published in Rostov, contains further interesting facts about the part played by Jacob Schiff in the 1917 revolution.

According to this paper, the information is based on a document originating from the French High Commissioner in Washington. The authenticity of this document cannot be contested as it was extracted from the archives of one of the high French government offices. Later it was quoted by Gen. Nechvolodov in his book, previously mentioned (pp. 97-104). Nechvolodov claims that it was drafted by official branches of the American Services and handed by them to the French High Commissioner. I present a few quotations:

“In February 1916, it was learnt that a revolution was being fomented in Russia and that the following persons and business concerns were engaged in this destructive enterprise: 1) Jacob Schiff; 2) Kuhn, Loeb & Co. (Directors: Jacob Schiff, Felix Warburg, Otto Kahn, Mortimer Schiff, Jerome H. Hanauer); 3) Guggenheim; 4) Max Breitung.

“It would therefore appear that the revolution in Russia, which broke out one year after this information was first reported, was sustained by Jewish interests.

“In April 1917, Jacob Schiff publicly declared that it was thanks to his financial support

that the revolution in Russia had succeeded.

“In the Spring of the same year, Schiff commenced to subsidize Trotsky, who also received a contribution from ‘Forward’, a Jewish publication of New York.

“Simultaneously, Trotsky and Co. were also being subsidized by Max Warburg and

Olaf Aschberg of the Nye Bank in Stockholm, another Jewish concern, the Rhine-

Westphalian Syndicate and Jivotovsky, a wealthy Jew whose daughter later married

Trotsky. Relations were thus established between multi-millionaire and proletarian

Jewry.”

There follows a list of names drawing attention to the predominance of the Jewish

element in the first Soviets. This document, after stressing the ties linking Kuhn, Loeb

& Co. and other Jewish financial establishments, expresses the opinion “that the

Bolshevik movement to a certain degree is the expression of a more general Jewish

movement and that certain Jewish banking houses are interested in its furtherance.”

Jacob Schiff did indeed publicly boast that “thanks are due to the Jew” that the revolution in

Russia had succeeded. Juri Lina documented in similar terms how Jewish loan-sharks from

America and Western Europe were throwing money at the Bolsheviks:

“It was above all Jacob and Mortimer Schiff, Felix Warburg, Otto H. Kahn, Max

Warburg, Jerome J. Hanauer, Alfred Milner and the copper family

Guggenheim who financed the Bolsheviks, according to the Jewish historian

David Shub.

A document (861.00/5339) in the archives of the U.S. State Department confirms this. Two further names are mentioned in this document: Max Breitung and Isaac Seligman. All those people were Jews and freemasons. According to the same document, plans to depose the Tsar were made in February

1916. There are always some people who make money out of wars and revolutions.

We must not forget this when we seek to understand history.

The Zionist banker and freemason Max Warburg played an important role in

funding the Communist propaganda in Russia. He saw to it that the industrialist

Hugo Stinnes agreed to give two million roubles to the Bolsheviks’ publishing activity

on the 12th of August 1916. (Zeman, “Germany and the Revolution in Russia, 1915-

18. Documents from the Archives of the German Foreign Ministry”, London, 1958, p.

92.) Thus there are documents extant which show that Max Warburg and other super-wealthy Jews supported Communism. These statements are not

just made up, as certain know-it-alls have claimed.” (Under the Sign of the Scorpion, p. 180)

Of course, the Jew bankers got a great return on their investment. The Jew Bolsheviks methodically

despoiled the wealth and valuables of Russia and the Czar, shipping boat loads of gold back to the

vaults of Kuhn, Loeb & Co. in America, Warburg banks in Germany, and their own private bank

accounts in various countries:

“The banker Jacob Schiff had given Leon Trotsky 20 million dollars to organise a

Bolshevik take-over. That gamble certainly paid off. 600 million roubles in gold

were transferred to the United States of America between 1918 and 1922, according to the historian Gary Allen. In the first half of 1921 alone, the banking house of Kuhn, Loeb and Co. made a profit of 102 290 000 dollars on the wealth the Bolsheviks had robbed, according to the New York Times, August 23rd, 1921. Multiply that sum by one hundred and you have the present-day value of that money. The Russian historian Dmitri Volkogonov revealed after findings in the Communist Party archives that “just the Tsarina’s private reserves amounted to 475 million roubles in gold (plus 7 million for the crown jewels)”. (Dagens Nyheter, 31st of August 1992.) The Bolshevik financial department Goskhran confiscated all of this. Some Swedish journalists (including Staffan Skott) have, in accord with the prevailing myth, tried to explain that most of this wealth was handed over to the Communist parties in other countries, while millions of Russians died of starvation. That is not entirely accurate. According to the historian Igor Bunich, Lenin and Trotsky took care of this money personally. The gold, meanwhile, was smuggled out of Russia and deposited into personal bank accounts around the world. (30 tons of gold per year were produced in the Tsarist era in Russia.)” (Under the Sign of the Scorpion, p. 237) Immediately upon their arrival in Russia, the bloody banditry of Jewry commenced, unleashing a carnivorous crusade of destruction never before seen or heard of. The revolutionary turmoil of 1917

— led by the name-changing crypto-Jews Vladimir Ulyanov (alias Lenin), Leiba Bronstein (alias Leon Trotsky), Jacob Sverdlov, Moisei Uritsky, Lev Rosenfeld (alias Kamenev), Grigory Radomylsky (alias Zinoviev), Lazar Moiseyevich Kaganovich, Karl Sobelsohn (alias Radek), Israel Helphand (alias Alexander Parvus), Rosalina Zalkind, Aaron Kuhn (alias Bela Kun), and a thousand and one other Jew Bolsheviks — wrought the stench of death upon the Russland, converting Russia into a temple of evil. When Lenin’s Bolsheviks seized the State in October of 1917, the Russians had become sacrificial lambs to be sent to the slaughterhouse by the new kosher communist butchers who ruled the country with an iron fist. One of the first acts of brutality that set the stage for the following seventy years of bloodshed, famine, poverty and death, was the cold-blooded assassination of the Russian Imperial family, the Romanov’s — Czar Nicholas II, his wife, daughters and son — by a death squad of Jewish Bolshevik brigands. On orders of Jacob Schiff, the Romanov’s were shot and bayoneted in the Ipatiev House in Ekaterinburg where they had sought refuge, by a coterie of homicidal Jewish assassins: Jacob Sverdlov (first president of the Soviets), Yankel Yurovsky (Cheka general, known as an avid reader of the Talmud), Goloshchekin, Safarov, Voikov, and Syromolotov. The members of the Imperial family in closest succession to the throne were assassinated the following night. In “The Last Days of the Romanovs” (p. 393), Robert Wilton, on assignment for The London Times in Russia for 17 years, summed up the “Russian Revolution” in these words:

“The whole record of the Bolshevism in Russia is indelibly impressed with the stamp of alien invasion. The murder of the Tsar, deliberately planned by the Jew Sverdlov and carried out by the Jews Goloshekin, Syromolotov, Safarov, Voikov, and Yurvsky, is the act, not of the Russian people, but of this hostile invader.

The Jewish domination in Russia is supported by certain Russians: the “burgess” Ulyanov alias Lenin, the “noble” Chicherin, the “dissenter” Bonch-Bruevich. They are all mere screens or dummies behind which the Sverdlovs and the thousand and one Jews of Sovopedia continue their work of destruction; having wrecked and plundered Russia by appealing to the ignorance of the working folk, they are now using their dupes to set up a new tyranny worse than any that the world has known.

Sovietdom has consecrated three heroes to whom monuments have been erected: to Karl Marx, to Judas Iscariot, and to Leo Tolstoi, the three names that are associated with the Revolution, Apostasy and Anarchism; two of them Jews.”

This “stamp of alien invasion”, as Robert Wilton put it, was unmistakably Jewish and Talmudic. Anti-Zionist author Douglas Reed explained the ethnic clues left behind by the Judaist killers of the Romanov family, and its incredible meaning:

“The chief reason for recounting the details of the pogrom of the Romanoffs is to point to the “fingerprint” which was left in the room where it was done. One of the assassins, presumably their leader, stayed to exult and put a significant signature on the wall, which was covered with obscene or mocking inscriptions in Hebrew, Magyar and German. Among them was a couplet which deliberately related the deed to the Law of the Torah-Talmud and thus

offered it to posterity as an example of the fulfilment of that law, and of Jewish vengeance as understood by the Levites. It was written in German by someone who parodied the Jewish poet, Heinrich Heine’s lines on the death of Belshazzar, the imaginary potentate whose murder is portrayed in Daniel

as God’s punishment for an affront offered to Judah:

Belsazar ward aber in selbiger Nacht
Von selbigen Knechten umgebracht.

The parodist, sardonically surveying the shambles, adapted these lines to what he had just done:

Belsatsar ward in selbiger Nacht Von seinen Knechten umgebracht.

No clearer clue to motive and identity was ever left behind.” (The Controversy of Zion, p. 195)

As Douglas Reed aptly noted, the mocking inscription left on the wall of the Ipatiev House where the Romanovs were butchered were lines adapted from a poem by German-Jewish poet, Heinrich Heine, which alluded to the death of a Gentile ruler (Belshazzar, cleverly spelled Belsatsar) in the well-known Old Testament story, who saw “the writing on the wall” foretelling his destruction (Daniel 5), and was killed as punishment for his “offenses” against the Jews’ bloodthirsty deity. The intended symbolism was obviously that another Gentile king, the Tsar, was killed as an act of Jewish retribution. (See also: *Waters Flowing Eastward*, Chapter: “The Writing on the Wall”, for the cabalistic significance of these inscriptions) Interestingly, the wealth of the Rothschild family — which can be credited with bringing these Jew communists to power in Russia — is believed by

some Jews to be “for a higher purpose... to avenge the wrongs of Israel.” Also of great relevance to this story is the fact that poet Heinrich Heine was a friend of Karl Marx, and had once subtly remarked that most Gentiles had no idea about Jewish schemes or worldly ambitions, but that we would find out only after becoming their slaves! Heine said, “The deeds of the Jews are as little known to the world as their true nature. Some think they know the Jews because they have seen their beards — but that’s all that appeared of them. In the Middle Ages and in modern times too the Jews are a walking mystery. This mystery will be resolved, perhaps, and all will be revealed, on the day which the prophet has foretold: when there will be only one shepherd and one flock, and when the righteous who suffered for the salvation of mankind will receive recognition and glory.” (Prawer, Siegbert Salomon. Heine’s Jewish Comedy: A Study of His Portraits of Jews and Judaism. Oxford: Clarendon, 1983. p. 622)

The Jewishness of Communism/Bolshevism and the Soviet Regime was attested to not only by the Russian people, but also by American, British, and other government officials and commissions, intrepid journalists who witnessed the 1917 Bolshevik coup first hand, and even some braggadocious Jews themselves.

Rabbi Stephen S. Wise, one of the top Jewish mafia kingpins in the world (when alive), once declared: “Some call it Marxism — I call it Judaism!” (The American Bulletin, Rabbi S. Wise, May 5, 1935)

The Jewish Chronicle of London, April 4, 1914, boasted that Bolshevism is Judaism, stating: “There is much in the fact of Bolshevism itself, in the fact that so many Jews are Bolshevists, in the fact that the ideals of Bolshevism at many points are consonant with the finest ideals of Judaism.”

The September 10, 1920, edition of American Hebrew Magazine pompously bragged: “The Bolshevik revolution in Russia was the work of Jewish brains, of Jewish dissatisfaction, of Jewish planning, whose goal is to create a new order in the world. What was performed in so excellent a way in Russia, thanks to Jewish brains, and because of Jewish dissatisfaction, and by Jewish planning, shall also, through the same Jewish mental and physical forces, become a reality all over the world.”

On the 12th of April, 1919, the newspaper Kommunist (Kharkov) published comrade M. Kohan’s article “The Jews’ Services to the Working Class”, where he wrote the following: “It can be said without exaggeration that the Great Socialist October Revolution was brought about through the hands of the Jews . . . the red fivepointed star, which was known as a Judaic symbol in ancient times, has now been taken over by the Russian proletariat . . . Jewish commissars as leaders of committees and soviet [council-kahal] organisations lead the Russian proletariat to victory . . . Could the dark and oppressed masses of Russian workers and peasants throw off the yoke of the bourgeoisie themselves? No, it was the Jews from beginning to end who showed the Russian proletariat the way to the rosy dawn of internationalism and who to this day rule Soviet Russia. The proletariat can feel secure in the hands of the Jews. We can be calm while comrade

Trotsky commands the Red Army.” (quoted in “Under the Sign of the Scorpion”, p.

133)

The 1905 Jewish Encyclopedia’s article on “Socialism” tells us: “While in Germany socialism

has attracted individual Jews, in Russia it has become a movement of the Jewish

masses.”

In 1906, The New York Times reported on a gathering of anti-Russian, pro-communist Jews in

Berlin, Germany. Dr. Paul Nathan, a well-known Jewish publicist, called for Russia’s destruction:

“Dr. Nathan read to the meeting a circular (from the Russian Czarist government) addressed to the (Russian) garrison of Odessa, calling upon the

soldiers to “rise and crush the traitors who are plotting to upset the holy Government of the Czar and substitute for it a Jewish empire.” He concluded

with an appeal to the Jewish money powers of the world to arrest Russia’s career as a borrower. The financiers of the world should call a halt to Russia,

not only for humanitarian reasons, but for practical reasons. Russia’s bankruptcy is an established fact, he added.”

The Encyclopedia Judaica’s article on Communism substantiates much of what so-called “anti-

Semites” have long been saying about Communism and the Soviet experiment’s Jewish origins,

motives and character. It confesses,

“The Communist movement and ideology played an important part in Jewish

life, particularly in the 1920s, 1930s, and during and after World War II. [...]

Individual Jews played an important role in the early stages of Bolshevism

and the Soviet Regime. [...] In some countries Jews became the leading element in the legal and illegal Communist parties and in some cases were

even instructed by the Communist International to change their Jewish-sounding

names and pose as non-Jews, in order not to confirm right wing propaganda that presented Communism as an alien, Jewish conspiracy. [...]

The Bolshevick faction contained a number of Jews mainly in the field of organization and propaganda ... They included such people as Maxim Litvinov (Wallach), M. Liadov (Mandelstam), Grigory Shklovsky, A. Soltz, S.

Guzev (Drabkin), Grigory Zinoviev (Radomyslsky), Lev Kamenev (Rosenfeld),

Rozaliya Zemliachka (Zalkind), Helena Rosmirovich, Yemeli Yaroslavsky

(Gubelman), Serafimer Gopner, G. Sokolnikov, I. Platnitsky, Jacob Sverdlov,

M. Vladimirov, P. Zalutsky, A. Lozovsky, Y. Yaklovlev (Epstein), Lazar Kaganovich, D. Shvartzman, Simon Dimanstein ... Trotsky [Bronstein], M.

Uritsky, M. Volodarsky, J. Slekov, Adolf Joffe, David Riazanov (Goldenbach), Yuri Larin and Karl Radek (Sobelsohn).” (see this facsimile of the

Encyclopedia Judaica’s article)

It continues by admitting that the “anti-Semitic” counteroffensive of the White Russian armies in

1918 “drove the bulk of Russian Jewish youth into the ranks of the Bolshevick regime.”

This means that the majority of all young Soviet Jews were communists. Jews, it says, found great

opportunity within Bolshevism, “occupying many responsible positions in all branches of the

party and state machinery at the central and local seats of power.” (p. 791) The highly

disproportionate amount of Jews in the Party hierarchy is also admitted in the Encyclopedia

Judaica’s article:

“During the Revolution Jews played a prominent part in the party organs. The politburo elected on Oct. 23, 1917 had four Jews among its seven members. The Military Revolutionary Committee, appointed to prepare the coup, was headed by Trotsky and had two Jews among its five members. In the early years of the Soviet regime, Jews were in many leading positions in the government and party machinery...” (page 797, 98)

The Encyclopedia Judaica goes on to inadvertently clarify why the native Russians were so bent on “anti-Semitic” activities. When the Russian people heroically attempted to regain their freedom from the communists, the Judaica says “compact Jewish masses in these areas [were utilized] as a counterweight, which would swing the balance in the centralist regime’s favor.” (p. 798)

On this point, Christian activist Ted Pike opined: “In other words, “the bulk of Jewish youth” in every outlying hamlet of Russia became the “compact Jewish masses” whose task it was to forcibly impose and maintain communist slavery upon freedom-loving peoples. Jews and the Russian populace were locked in a death struggle for survival and the future of Russia. Is it any wonder that the White Russians rose up in rage, even to the point of liquidating their oppressors? Who would not have done the same?”

In “The Jewish Experience” (1996, p. 364), Jewish author Norman Cantor freely admits and proudly boasts of the Jewish cast that comprised the Bolshevik hierarchy in Russia, stating, “The Bolshevik Revolution and some of its aftermath represented, from one perspective, Jewish revenge. . . . During the heyday of the Cold War,

American Jewish publicists spent a lot of time denying that—as 1930s anti-Semites claimed—Jews played a disproportionately important role in Soviet and world Communism. The truth is until the early 1950s Jews did play such a role, and there is nothing to be ashamed of. In time Jews will learn to take pride in the record of the Jewish Communists in the Soviet Union and elsewhere. It was a species of striking back.”

Author Edward Schoonmaker, writing in “Democracy and World Dominion” (1939, p. 211), confirms Cantor’s rhetoric and elaborated on how Jewish synagogues were left untouched by the Bolsheviks, while the Christian churches were all burned to the ground: “Fifteen years after the Bolshevik Revolution was launched to carry out the Marxist program, the editor of the American Hebrew could write: “According to such information [as] the writer could secure while in Russia a few weeks ago, not one Jewish synagogue has been torn down, as have hundreds—perhaps thousands—of the Greek Catholic churches. . . .” (American Hebrew, Nov. 18, 1932, p. 12.) Apostate Jews, leading a revolution that was to destroy religion as the “opiate of the people,” had somehow spared the synagogues of Russia.”

Another Jewish writer, Sever Plocker, also lent credence to much of what “the anti-Semites” say about Jews and Communism, in an article published on YnetNews.com entitled, “Stalin’s Jews”. He rightly reminded us that “some of the greatest murderers of modern times were Jewish.”

British and American intelligence reports relayed information about the Jewishness of Bolshevism and the new Soviet regime, describing the Bolshevik leadership as being as much as 90 percent Jewish. Robert Wilton, the previously mentioned correspondent of The London Times on assignment in Russia during the communist revolution of 1917, outlined the ethnic make-up of the Bolshevik State as such: “According to the data furnished by the Soviet press, out of 556 important functionaries of the Bolshevik State there were in 1918-1919: 17 Russians, 2 Ukrainians, 11 Armenians, 35 Lets, 15 Germans, 1 Hungarian, 10 Georgians, 2 Poles, 2 Finns, 1 Karaim, 457 Jews. As the decades past by—after the fateful year 1917—Judaized Khazars kept a firm hand on the helm of the government in the occupied land of Russia. In due time they built a bureaucracy to their heart’s desire.” In a report of the American Expeditionary forces to Siberia, March 1, 1919, compiled by Captain Montgomery Schyler — speaking of events following the decline of the First Provisional Government — it reads: “These hopes were frustrated by the gradual gains in power of the more irresponsible and socialistic elements of the population, guided by the Jews and other anti-Russian races. A table made in April 1918 by Robert Wilton, the correspondent of the London Times in Russia, shows that at that time there were 384 “commissars” including 2 Negroes, 13 Russians, 15 Chinamen, 22 Armenians and more than 300 Jews.

Of the latter number, 264 had come to Russia from the United States since the downfall of the Imperial government.” Schyler frankly described the Bolshevik movement as being “guided and controlled by Russian Jews of the greasiest type,” from the outset. Reverend George E. Simons, the Superintendent of the Methodist Episcopal Church in Petrograd from 1907 to 1918, was an eyewitness to the Bolshevik Revolution. He testified before the United States Senate, and stated that most of the Bolshevik leaders were Jews from the Lower East Side of New York City: “Out of 388 members of the new Russian government, only 16 happened to be Russians. One was an American Black. All the rest, 371, were Jews. Of these 371 Jewish Bolshevik leaders, no less than 265 of them were from the Lower East Side of New York City.” In 1919, the US Senate held a subcommittee inquiry into “Bolshevik propaganda”. An American teacher named R. B. Dennis who had worked as a teacher in Russia during the revolution said that the Bolshevik leaders were all “Russian Hebrews” who had previously lived in America “anywhere from 3 to 12 years.” An American banker named William Welsh who had worked in Russia between July 1916 and September 1918 told the committee: “It might be well to explain a little the general fact that most of the Bolshevik leaders are Jews, in order to avoid misunderstanding. In Russia it is well known that three-fourths of the Bolshevik leaders are Jewish.” Shortly after the Bolshevik Revolution, the U.S. ambassador in Russia sent a dispatch to

Washington confirming that most of the Bolshevik leaders were Jews who had been previously

exiled for revolutionary activities:

“The Bolshevik leaders here, most of whom are Jews and 90 percent of whom are returned exiles, care little for Russia or any other country but are

internationalists and they are trying to start a worldwide social revolution.”

(see this image of the appropriate text)

Mr. Summers, US Consul General in Moscow on May 2, 1918, sent a telegram to the Secretary of

State in Washington DC saying in part:

“Jew predominant in local Soviet government, anti-Jewish feeling growing

among population which tends to regard oncoming Germans as deliverers.”

In 1919 the British parliament compiled a White Paper on Bolshevism titled, “Russia No. 1 A

Collection of Reports on Bolshevism in Russia“. In it we find that Bolshevism is portrayed as a

movement carried on by the Jews and despised by the Russian people. An overview of the relevant

portions of this document relating to the Jewish hand in Bolshevism in Russia, is as follows:

“The relevant pages concerning Jews and Bolshevism are pp. 6, 23, 28, 32, 33, 41,

57, 65, 68, 78 – on p.6 (of the document, not the pdf) we find a telegram from Sir M.

Findlay to Mr. Balfour relaying a report by the Netherlands Minister at Petrograd,

which contains the following message:

“I consider that the immediate suppression of Bolshevism is the greatest issue now before the world, not even excluding the war which is still raging,

and unless, as above stated, Bolshevism is nipped in the bud immediately, it

is bound to spread in one form or another over Europe and the whole world,

as it is organized and worked by Jews who have no nationality, and whose one object is to destroy for their own ends the existing order of things.”

p. 23 signifies that the Jews had preferential treatment, as they were allowed to

engage in illicit trading, while all other trade was at a standstill, it also contains

documentation to the effect that Bolshevism was despised by the Russians, but

carried out by Jews;

p. 28 says: “The Bolsheviks can no longer be described as a political party holding

extreme communistic view. They form relatively small privileged class which is able to

terrorise the rest of the population because it has a monopoly both of arms and of

food supplies. This class consists chiefly of workmen and soldiers, and included a

large non-Russian element, such as Letts and Esthonians and Jews; the latter are

specially numerous in higher posts. Members of this class are allowed complete

licence, and commit crime against other sections of society.”;

p. 32 states “The Bolsheviks comprised chiefly Jews and Germans, who were

exceedingly active and enterprising. The Russians were largely anti-Bolshevik, but

were for the most part dreamers, incapable of any sustained action, who now, more

than ever before, were unable to throw off the yoke of their oppressors. Night after

night the counterrevolutionary Societies held secret meetings to plot against the

Bolsheviks, but never once was a serious attempt made to carry through the

conspiracy. The starving condition of the people quite paralysed their will-power.”;

p.33. document # 33 says: “From examination of several labourer and peasant witnesses I have evidence to the effect that very smallest percentage of this district were pro-Bolshevik, majority of labourers sympathising with summoning of Constituent Assembly. Witnesses further stated that Bolshevik leaders did not represent Russian working classes, most of them being Jews.”;

p. 41, document # 38, reveals that the party responsible for the murder of the Romanovs consisted entirely of Jews

p. 56 document # 56, says again that Bolshevism was a movement led by Jews,

p. 57, The Results, says that after the Revolution, Jews became the possessors of most of the business houses, it states: “All business became paralysed, shops were closed, Jews became possessors of most of the business houses, and horrible scenes of starvation became common in the country districts. The peasants put their children to death rather than see them starve. In a village on the Dvina, not far from Schlusberg, a mother hanged three of her children. I was conducting a funeral in a mortuary of a lunatic asylum at Oudelnaia, near Petrograd, and saw the bodies of a mother and her five children whose throats had been cut by the father because he could not see them suffer.”

p. 65, “The Terror”, notes the persecution of Russians for thought crimes, and the fact

that people had to pay intermediaries, who were mostly Jewish, before they could obtain their release;

p. 68 shows that the food supply committees were entirely in the hands of Jews, and that anti-Semitism was rampant because of the extreme misery that ensued after the Jews had obtained control;” (summary provided by Blissentia)

In November of 1917, the Foreign Minister of the Austro-Hungarian Empire, Count Ottokar von Czernin, wrote:

“I have during the last few days received reliable information about the Bolsheviks. Their leaders are almost all of them Jews with altogether fantastic ideas, and I do not envy the country that is governed by them.”

Sir Paul Dykes was an MI6 espionage agent working undercover in Bolshevik Russia for the first few years after the revolution. Upon his return home to Britian, he published a book about his experiences called “Red Dusk and the Morrow” (1922). In it he relates an interesting conversation he had with a Lithuanian who told him about overhearing a Bolshevik figure say:

“Our power is based on three things: first, on Jewish brains; secondly, on Lettish and Chinese bayonets; and thirdly on the crass stupidity of the Russian people.” (Red Dusk and the Morrow, p. 316)

Overzealous Jews oftentimes inadvertently give themselves away by tacitly admitting to things that they would otherwise try to deny. Two New York Jewish publications, “Jewish Life” and “Jewish Voice”, tacitly confessed that Communism is Judaism when they told their readers,

“anti-communism is anti-Semitism! ... Scratch a professional anti-communist and you’ll find an anti-Semite!”

Besides being a Bolshevik mass murderer, Leon Trotsky-Bronstein was also a crypto-Zionist who had attended the sixth Zionist congress in Basel in 1903. In a 1937 interview in the New York Jewish newspaper, Daily Forward, Trotsky hinted at the real motives behind his revolutionary activities when he pathetically crowed: “The longer the rotten bourgeoisie society lives, the more and more barbaric will anti-Semitism become everywhere.” ‘Bourgeoisie’ was clearly a Judeo-Bolshevik code-word for Gentile. Lenin’s Jewish roots was a state secret, but was finally revealed by declassified KGB files and put on display in Moscow’s State Historical Museum in 2011. Lenin couldn’t have made it more obvious that he was a crypto-Jew, seeing as he had nothing but glowing esteem for the Jews and immediately decreed “antisemitism” a crime punishable by execution! The human-devil, Lenin, praised the Jews as the best revolutionaries, saying: “The clever Russian is almost always a Jew or has Jewish blood in him.” (Dmitri Volkogonov, *Lenin: A New Biography*, p. 112). He was surely referring to himself. Lenin heaped accolade and adulation on the Jews, revealing that not only was he a Jew, but a chauvinistic Jewish supremacist. He once said, “There the great universally progressive features of Jewish culture have made themselves clearly felt: its internationalism, its responsiveness of the advanced movements of our times (the percentage of Jews in democratic and proletarian movements is everywhere higher than the percentage of Jews in the general

population.) ...Those Jewish Marxists who join up in the international Marxist organizations with the Russian, Lithuanian, Ukrainian and other workers, adding their might (both in Russian and in Jewish) to the creation of an international culture of the working class movement, are continuing the best traditions of Jewry.” (quoted in: Gould, Allan. *What Did They Think of the Jews?* Jason Aronson Inc., 1991, p. 241; Baron, Joseph L. *Stars and Sand: Jewish Notes by Non-Jewish Notables*. Jewish Publication Society of America, 1944, p. 175) The two-faced cheat Lenin — the so-called “man of the people”, “champion of the workers” — even defended parasitic Jewish usury and loan-sharking, “And those gentlemen on the right benches talk about the Jews exploiting the peasants, about Jewish usury! But thousands of Jewish merchants would not skin the Russian muzhik in the way the true Russian, Christian landlords do! The interest claimed by the worst usurer is not to be compared with that claimed by the true Russian land lord, who hires the a muzhik in the winter for summer work or who forces him to pay for a dessiatine of land in labour, money, eggs, chickens, and God alone knows what else!” (V.I. Lenin, *Draft for a Speech on the Agrarian Question in the Second State Duma*, 1907) Lenin, the monstrous criminal, excitedly advocated every manner of deception, barbarity and wickedness. He encouraged lies and deceit, stating, “We must utilise all possible cunning and illegal methods, deny and conceal the truth,” noting that, “A lie told often enough becomes the truth.”

Deceitful Jewish propagandists have duped the world into believing that German Nazi leaders Joseph Goebbels and Adolf Hitler invented and utilized the “big lie” technique as a method to fool the German masses. This is false and nothing more than psychological projection. In reality, Goebbels stressed that good propaganda must be accurate and truthful, stating that, “Good propaganda does not need to lie, indeed it may not lie. It has no reason to fear the truth. It is a mistake to believe that people cannot take the truth. They can. It is only a matter of presenting the truth to people in a way that they will be able to understand. A propaganda that lies proves that it has a bad cause. It cannot be successful in the long run.” (Weber, Mark. “Fraudulent Nazi Quotations.” Institute for Historical Review.)

In 1941, Goebbels published an article in which he charged British propagandists with adopting the “big lie” technique, stating, “The English follow the principle that when one lies, one should lie big, and stick to it. They keep up their lies, even at the risk of looking ridiculous.” (Goebbels, Joseph. “Churchill’s Lie Factory,” 1941) Adolf Hitler, in *Mein Kampf*, identified and condemned the “big lie” technique as an invention and tactic of the Jews: “In this they [the Jews] proceeded on the sound principle that the magnitude of a lie always contains a certain factor of credibility, since the great masses of the people in the very bottom of their hearts tend to be corrupted rather than consciously and purposely evil, and that, therefore, in view of the primitive simplicity of their minds, they more easily fall victim to a big lie than

to a little one, since they themselves lie in little things, but would be ashamed of lies that were too big. Such a falsehood will never enter their heads, and they will not be able to believe in the possibility of such monstrous effrontery and infamous misrepresentation in others....” (*Mein Kampf*, p. 231 of the Manheim translation)

Upon his assumption of power, the repulsive crypto-Jew Lenin decried “antisemitism” in the harshest possible terms. He chastised “antisemitism” as a “counter-revolutionary” act, and thus it was punishable by death. Even “anti-Semitic” speech constituted the death penalty, or life imprisonment, in the Jew-hell of Soviet Russia. If being against Jews was “counter-revolutionary” than that must have meant that all the “revolutionaries” were Jewish. In July of 1918, Lenin signed an order of the Council of People’s Commissars which declared antisemitism and pogroms a “mortal danger to the revolution [i.e. the Jewish takeover]”: “The Council of People’s Commissars declares that the anti-Semitic movement and pogroms against the Jews are fatal to the interests of the workers’ and peasants’ revolution and calls upon the toiling people to fight this evil with all the means at their disposal. National hostility weakens the ranks of our revolutionaries, disrupts the united front of the toilers without distinctions of nationality and helps only our enemies. The Council of People’s Commissars instructs all Soviet Deputies to take uncompromising measures to tear the anti-Semitic movement out by the roots. Pogromists and pogrom-agitators are to be placed outside the law.” (Baron, Salo Wittmayer. *The Russian Jew Under Tsars and Soviets*, Macmillan,

(1976), p. 180; Strauss, Herbert A. *Hostages of Modernization*, Walter De Gruyter, (1993), p. 1324)

A. Nelson Field remarked in Appendix B of his book, *All These Things*: “Lenin was married to a Jewess, spoke Yiddish in his family circle, and Dr. Chaim Weizmann, Jewish Zionist leader, was quoted in the *London Jewish Chronicle* of December 16th, 1932, as saying that Lenin had taken part in Jewish student meetings in Switzerland thirty-five years before. He is generally regarded as a Russian, but there is doubt.”

Lenin’s love affair with Jewry undoubtedly stemmed from his own Jewish roots and being in love with himself, since he was an egomaniac. In an asinine attempt to cover over their blood-stained tracks, Jewish apologists today often go around claiming that Josef Stalin was a big “anti-Semite” who hated and persecuted Jews. This idiotic canard has no basis in reality; on the contrary, Stalin was an instrument of the Jews, a “shabbas goy.”

Let’s just look at what Stalin himself said about anti-Semitism, “National and racial chauvinism is a vestige of the misanthropic customs characteristic of the period of cannibalism. Anti-semitism, as an extreme form of racial chauvinism, is the most dangerous vestige of cannibalism. Anti-semitism is of advantage to the exploiters as a lightning conductor that deflects the blows aimed by the working people at capitalism. Anti-semitism is dangerous for the working people as being a false path that leads them off the right road and lands them in the jungle. Hence Communists, as consistent internationalists, cannot but be irreconcilable, sworn enemies of anti-semitism.

In the U.S.S.R. anti-semitism is punishable with the utmost severity of the law as a phenomenon deeply hostile to the Soviet system. Under U.S.S.R. law active anti-semites are liable to the death penalty.” (Josef Stalin, *Works* Vol. 13)

So, Stalin compared anti-Semitism to cannibalism and upheld the anti-antisemitism law decreed by Lenin in 1918, restating that anti-Semitic Russian patriots were “liable to the death penalty”! Some Jew hater, eh? Furthermore, at the 1945 Yalta conference — a meeting of the Allied leaders and policy-makers during WWII — we find that Stalin proclaimed himself to be a Zionist. (“Stalin Called Himself a Zionist — Picture of Red Leader Unfolded.” *The New York Times*. 17 Mar. 1955.)

Professor Kevin MacDonald, in his review of Juri Slezkine’s book “*The Jewish Century*”, informs us that not only was Stalin not “anti-Semitic” but, on the contrary, had launched a massive campaign to combat anti-Semitism: “From 1927 to 1932 Stalin established an ambitious public campaign to combat anti-Semitism that included fifty-six books published by the government and an onslaught of speeches, mass rallies, newspaper articles, and show trials ‘aimed at eradicating the evil.’” (MacDonald, Kevin. “Stalin’s Willing Executioners: Jews as a Hostile Elite in the USSR”, p. 25)

Jewish journalist Sever Plocker tells us: “Jewish historian Sebag Montefiore has written that during the darkest period of terror, when the Communist killing machine worked in full force, Stalin was surrounded by beautiful, young Jewish women.” Sebag Montefiore, writing in “*Stalin: The Court of the Red Tsar*” (p. 267), noted that, “Stalin was surrounded by Jewesses

– from Polina Molotova and Maria Svanidze to Poskrebysheva and Yezhova. Beria's son, reliable on gossip, dubious on politics, recalled that his father gleefully listed Stalin's affairs with Jewesses." The "Wolf of the Kremlin", pp. 169-71 (1987), alleges that Stalin was married at one point to the Jewess Rosa Kaganovich, Lazar Kaganovich's sister.

Despite all the spin and sophistry of Jewish gatekeepers, Stalin was surrounded by Jews throughout the entirety of his brutal reign, with the ferocious Jew Lazar Kaganovich at his right hand side. In his 1939 book "European Jungle", Major Francis Charles Yeats-Brown — a British war hero and award winning writer — gives us a synopsis of the clique of Jews encircling Stalin, still dominating the Soviet Union during and after the "Great Purges" of the late 1930s:

"The population of Russia was then (in 1918) 158,400,000, of whom 7,800,000 were Jews. The present population is about 170,000,000, and probably the same proportion — say 5 per cent — are Jews. Yet in 1935, in the Central Committee of the Communist Party, consisting of 59 members, 95 per cent were Jews — i.e., 56 members — while the other three members were married to Jewesses:

Stalin, Lobov, and Ossinsky.

Among the Ambassadors and Ministers of the U.S.S.R. in 1935 the following were

believed to be Jews:

In Berlin: M. Suritz.

In Paris : M. Louritz.

In Rome : M. Stein.

In Tokyo : M. Yureneff .

In Ankara : M. Karakhan.

In Brussels : M. Rubinin.

In Oslo : M. Yakoubowich.

In Stockholm : Mme. Kallontai.

In Bucharest : M. Ostrovski.

In Riga: M. Brodovsky.

In Tallin: M. Karski.

In Helsingfors : M. Asmous.

In the same year (1935) the League of Nations Delegation consisted of one

Georgian, M. Swanidze, and seven Jews, MM. Litvinov, Rosenberg, Stein, Markus,

Brenners, Hirschfeld, Helphand.

At present, with the purges in progress, it is impossible to give the Semitic

percentages in the Russian Government. Certain it is that they are very much higher

than the percentage of Jews to the population, both in the lower and upper grades of

the State service, which means, in Russia, of practically all employment.

During his travels along the border districts of the U.S.S.R., M. Jean Fontenoy found

that 90 per cent of the directors and secretaries of the collective farms he visited were Jews. Field workers received a maximum of 27 days' pay a month: the

president and secretary 80 to 90 days' pay a month. The words Communist and Jew

were synonymous with the peasants: they thought that the Jews were the rulers

of the land.

In Kremlin circles the two brothers-in-law of Stalin, Lazarus and Moses Kaganovitch,

are Ministers of Transport and Heavy Industry respectively; the guard of the Kremlin is

confided to the Jewish Colonel Jacob Rappoport; while the concentration camps, with

their population of 7,000,000 Russians, are in charge of a Jew, Mendel Kermann, aided by Lazarus Kaman and Semen-Firkin, both Jews. The prisons of the country are governed by the Jew Kairn Apeter. Foreign policy is almost wholly in Jewish hands, beginning with that man of many aliases, M. Meyer Moses Polyanski, alias Enock Finkelstein, alias Gustav Graf, alias Buchmann, Harrison, Maximovitch, Wallach, Berr, and Litvinov, the Foreign Minister of the Union of Soviet Republics, at whose breakfast-table Mr. Eden found pats of butter stamped with the slogan, "Peace is indivisible." What peace, M. Litvinov may sometimes ask himself, will Russian Jews have in the days to come?"

An article appearing in the Russian International News Agency, dated June 5th, 2005, admitted that almost no Jews served on the front lines as rank and file officers in the Red Army, but were appointed by Stalin as chiefs and commanders, directing the "Russian goyim" from relative safety — in the war against their Nazi nemesis — and how genocide-yearning Jews like Ilya Ehrenburg were instrumental in war-time propaganda efforts:

"There were a number of outstanding Jewish military commanders: M. Katukov, Marshal of Armored Troops; Y. Smushkevich, Commander-in-Chief of the Air Force; and General M. Shmelev, Chief of Staff of Long-Range Aviation. In addition there were 92 Jewish generals and 9 army and flotilla commanders. In total, there were 270 Jewish generals and marshals. Furthermore, Stalin's inner circle included four Jewish ministers (people's commissars): Lazar Kaganovich, Boris Vannikov, Semyon Ginzburg and

Isaak Zaltsman. These men were responsible for the railroads, ammunition, military construction and the tank industry. Jews were also instrumental in shaping the ideology that would underpin the Soviet role in the war. Initially the Soviet people did not know what to make of the Nazi attack. Firstly, the Soviet Union once considered Germany an enemy but more recently had viewed it as a potential ally against Britain and the U.S. Secondly, the Soviet people, brought up to believe in internationalism, had thought that the German soldiers, i.e. German workers and peasants, would refuse to attack a socialist state and instead would join with the Russians to fight the oppressors, German capitalists. This myth had to be urgently dispelled. A Jewish intellectual, Ilya Erenburg, played a key role in this. He had traveled extensively and was perhaps the only Jew in the USSR who was aware of the racist motivations for the war. He was a military correspondent in Spain during the Spanish civil war, and his world outlook was informed by this experience. Six International Brigades had fought on the side of the Republicans in that war, and these units had included 6,000 Jewish volunteers. By the time the Germans attacked, Erenburg was resolutely opposed to fascism. He had all the main national newspapers, Pravda, Izvestia and Krasnaya Zvezda at his disposal, as well as the national radio stations. He emphatically rejected the internationalist dogma and called on the nation to, "Kill the Germans!"

Even well into the 1950s Jews ruled over the USSR. Although Jews comprised a tiny 1.25 to 1.75 percent of the Soviet population, they constituted over 50 percent of the staff of various governmental departments, according to the Soviet politician Ekaterina Furtseva. (See: *The Soviet Government and the Jews 1948-1967*) While millions of Russian Gentiles languished in the Gulag slave camps succumbing to starvation, disease, exhaustion and the bitter cold climate, Soviet Jewry lived in a lap of luxury:

“Slezkine describes the life of the largely Jewish elite in Moscow and Leningrad, where they attended the theater, sent their children to the best schools, had peasant women for nannies, spent weekends at pleasant dachas, and vacationed at the Black Sea.” (MacDonald, Kevin. “Stalin’s Willing Executioners: Jews as a Hostile Elite in the USSR”, p. 24)

Many Jews around the world saw the Soviet Union as essentially the first Zionist State — their beloved “Israel”. This reality was supremely elucidated in the following astonishing quotation, which is attributed to the “Central Committee of the Petersburg Branch of the Israelite International League”:

“Sons of Israel! The hour of our ultimate victory is near. We stand on the threshold to the command of the world. That which we could only dream of before us is about to be realized. Only quite recently feeble and powerless, we can now, thanks to the world’s catastrophe, raise our heads with pride. We must, however, be careful. It can surely be prophesied that, after we have marched over ruined and broken altars and thrones, we shall advance further on the same indicated path. The authority of the, to

us, alien religions and doctrines of faith we have through very successful propaganda, subject to a merciless criticism and mockery. We have brought the culture, civilization, traditions and thrones of the Christian Nations to stagger. We have done everything to bring the Russian people under the yoke of the Jewish power, and ultimately compelled them to fall on their knees before us. We have nearly completed all this but we must all the same be very cautious, because the oppressed Russia is our arch-enemy. The victory over Russia, gained through our intellectual superiority, may in the future, in a new generation, turn against us. Russia is conquered and brought to the ground. Russia is in the agony of death under our heel, but do not forget, not even for a moment, that we must be careful! The holy care for our safety does not allow us to show either pity or mercy. At last we have been allowed to behold the bitter need of the Russian people, and to see it in tears! By taking from them their property, their gold, we have reduced this people to helpless slaves. Be cautious and silent! We ought to have no mercy for our enemy. We must make an end of the best and leading elements of the Russian people, so that the vanquished Russia may not find any leader! Thereby every possibility will vanish for them to resist our power. We must excite hatred and disputes between workers and peasants. War and the class-struggle will destroy all treasures and culture created by

the Christian people. But be cautious, sons of Israel! Our victory is near, because our political and economic power and influence upon the masses are in rapid progress.

We buy up Government loans and gold, and thereby we have controlling power over

the world's exchanges. The power is in our hands, but be careful, place no faith in

traitorous shady powers!

Bronstein (Trotsky), Apfelbaum (Zinovieff), Rosenfeld (Kamaneff), Steinberg, all of

them are like unto thousands of other true sons of Israel. Our power in Russia is

unlimited. In the towns, the Commissariats and Commissions of Food, House

Commissions, etc., are dominated by our people. But do not let victory intoxicate you.

Be careful, cautious, because no one except yourselves will protect us! Remember

we cannot rely on the Red Army, which one day may turn its warfare on ourselves.

Sons of Israel! The hour for our long-cherished victory over Russia is near; close up

solid your ranks! Make known our people's national policy! Fight for eternal ideals!

Keep holy the old laws, which history has bequeathed to us! May our intellect, our

genius, protect and lead us!"

The origin of this extraordinary tract was described by Juri Lina (on page 157 of "Under the Sign of

the Scorpion") in the following way:

"On the night before the 9th (22nd) of December 1919, during the Estonian war of

liberation against the Bolsheviks, a Jewish battalion commander, Shunderev, fell in a

battle against Estonian troops. Among his papers there was a secret circular

containing an appeal to all Jewish chiefs for the forming of a secret Zionist society.

The letter was written in Russian by the central committee at the Israeli World Union's

department in Petrograd on the 18th March 1918. The entire text was published in

two Estonian newspapers."

When the Soviet Red Army invaded and brutally occupied Eastern Poland, the Baltic States,

Finland, and other parts of Eastern Europe in late 1939/early 1940, large percentages of the Jewish

populations of those countries collaborated with their Soviet communist conquerors. These

Jews voluntarily led the NKVD death squads to hunt down and execute so-called "class enemies"

(patriots, nationalists, anti-communist resisters, etc), and forcibly led the round-up and deportation

via cattle cars of millions of Eastern European civilians to the Soviet Gulags where they met grisly

deaths. Author Mark Paul, writing in "Neighbours on the Eve of the Holocaust: Polish-Jewish

Relations in Soviet-Occupied Eastern Poland, 1939-1945", documented the treacherous perfidy of

Poland's Jews and its cover-up by Western "scholars":

"This state of affairs played into the hands of Holocaust historians who, preoccupied

with Jewish victimization under the Nazi regime, ignored, glossed over or simply

denied the fact of Jewish collaboration with the Soviet invaders of Poland both, in

1939-1941 and again, from 1944 onward. Indeed, in recent years we have witnessed

a concerted effort to relegate Jewish misconduct to the realm of unfounded

perception on the part of the Poles that has no, or little, basis in fact. Thus a serious void or, worse still, denial about these thorny issues permeates Western scholarship – at most we find apologetics. The most recent, and disturbing, trend in that scholarship has been to focus on the German invasion of the Soviet Union in June 1941 and play down to the point of dismissing or obscuring the brutal Soviet occupation that preceded that event. Even compelling reports of Jewish collaboration with the Soviet occupiers, found in key documents from that period, are ignored or discounted out of hand, such as the charge levelled by the legendary Polish courier, Jan Karski, who was made an Honorary Citizen of Israel for his role in warning the West about the Holocaust and cannot be accused of harbouring hostility toward the Jews. Writing in early 1940, at a time when the mass deportations of Poles were not yet underway, Karski reported: “... The Jews have taken over the majority of the political and administrative positions. But what is worse, they are denouncing Poles, especially students and politicians (to the secret police), are directing the work of the (communist) militia from behind the scenes, are unjustly denigrating conditions in Poland before the war. Unfortunately, one must say that these incidents are very frequent, and more common than incidents which demonstrate loyalty toward Poles or sentiment toward Poland.” A Jewish woman from Wilno concurred with that assessment, when she wrote during the war:

“... Under Bolshevik rule an anti-Jewish current grew significantly. In large measure, the Jews themselves were responsible for this... . At every turn they mocked Poles, yelled out that their Poland was no more... The Jewish communists dallied with the patriotic sentiments of Poles, denounced their illegal conversations, pointed out Polish officers and former government officials, freely worked for the NKVD, and took part in arrests. ...The Bolsheviks on the whole treated Jews favourably, had complete faith in them and were confident of their devoted sympathy and trust. For that reason they put Jews in all of the leading and influential positions which they would not entrust to Poles, who formerly occupied them.” Soon thereafter Jewish collaborators, in their positions as local officials, police, and NKVD agents, played a key role in populating the Gulag with their Polish neighbours. They identified them and put them on lists of “class enemies”; they arrested them and evicted them from their homes; and they helped to dispatch them by cattle car to the far reaches of the Soviet Union. While certainly not universal, this was by no means a marginal phenomenon, and, given the lack of condemnation of such activities by Jewish leaders, Poles were entitled to assume that in fact it reflected a widespread attitude.” Unfortunately, that study by Mark Paul — although still very useful — completely overlooked the sublime research of Holocaust Revisionists, as it contains a fair bit of false ‘holocaust’ propaganda. Nonetheless, it demonstrates candidly what provoked so many Poles (and Ukrainians, Latvians,

Estonians, Lithuanians, Romanians and Hungarians for that matter) to collaborate with the Germans when the German Wehrmacht launched an offensive against the Soviets in 1941, driving them out of Eastern Europe and the Baltic States. These patriots saw the Nazis as liberators from Soviet-Communist oppression, which was in actuality Jewish oppression. Communism was spearheaded by Jews not only in Russia, but everywhere in the world where Jews lived including Western & Eastern Europe, America, Canada, Australia and South Africa. (See: Hoffman II, Michael A. "Judaic Communists: The Documentary Record", Revisionist History, 2006; Britton, Frank L. Behind Communism, 1953; Leese, Arnold Spencer. Bolshevism Is Jewish! London, England: Imperial Fascist League, 1939; Ehrt, Adolf. Communism in Germany: the Truth about the Communist Conspiracy on the Eve of the National Revolution. Berlin: Eckart-verlag, 1933; "Jews and Communism: The South African Experience", author unknown) The communist regimes imposed on Eastern and Western Europe during and following the Second World War — principally in Ukraine, Poland, Romania, Czechoslovakia, Hungary, East Germany, and the Baltic States — were just as Jewish-dominated as the Soviet Union. (See: David, Trefor. The Bloody Red Streak. London, England: Britons Pub. Society, 1951.) The bloodiest butchers of the 1917 Bolshevik revolution, and the following decades of communist rule, were the Marxist-Masonic Jews Vladimir Lenin (first dictator of the USSR), Leon Trotsky-Bronstein (founder/commander of the Red Army), Lazar Kaganovich (Stalin's right hand man for his entire reign), Moisei Uritsky (Cheka chief in Petrograd), Jacob Sverdlov (first president of the

Soviets), Grigory Zinoviev, Lev Kamenev, Yankel Yurovsky (Cheka terrorist), Genrikh Yagoda (NKVD chief), Laverenti Beria (NKVD chief), Bela Kun (Lenin's chief terrorist in the Crimea, also the dictator of Hungary's short-lived communist regime in 1918), Rosalina Zalkind, Leonid Reichman (NKVD chief), and the overseers of the vast and harrowing Soviet Gulag slave labor/death camp apparatus: Aaron Soltz, Naftali Frenkel (a Turkish Jew), Yakov Berman, Sergei Zhuk, Yakov Rapoport, Nakhimson, Yakov Moroz, Abramson, Pliner, Matvei Berman, Samuil Kogan, Samuil Firin, Biskon, Finkelstein, Serpukhovsky — all Jews. The murderous tyrant Josef Stalin, although not a Jew, was simply following in the blood-stained footsteps of Lenin and obeying the dictates of his Jewish overlords. Words cannot do justice in describing the merciless bloodlust of these Marxist Jews. Many of the leading Jewish rulers of Russia forthrightly announced their murderous desires and genocidal ambitions. All the Jewish Bolshevik leaders were teeming with an implacable hatred for everything Russian and sought to exterminate the very concept of race, nationality and culture. Death and destruction -- the legacy of Jewish Communism! Despite the sugar-coated fables of Bolshevik apologists, the Masonic Jew Trotsky was a merciless monster who organized the genocide of millions of Russians, leading the "Red Terror" alongside Lenin in the early and most savage years of the Soviet regime. In Under the

Sign of the Scorpion, p. 149, Juri Lina captured the true sadism and despotism of Trotsky, who had an insatiable appetite for terror:

“After coming to power, Trotsky became Lenin’s right-hand man. It was actually Trotsky who ruled Russia during Lenin’s illness. He mercilessly caused the people suffering of a magnitude the world had never seen before. In the beginning Trotsky wanted to use the guillotine to execute people, but was scolded for this idea. He was a cynic and a sadist of the worst sort. He often executed his victims personally. He murdered his hostages in the cruellest manner and even ordered children killed. He ordered disciplinary executions. There are plenty of documents about these cruelties preserved in the archives of the Communist Party.”

Jewish-Soviet Commissar, Grigory Zinoviev, was a human demon, if there is such a thing. This homicidal maniac would regularly scream for genocide. In a speech he delivered in 1918, Zinoviev announced Bolshevik plans for the annihilation of 10,000,000 Russians, stating emphatically, “To overcome our enemies we must have our own Socialist Militarism. We must win over to our side, 90 millions out of the 100 millions of population of Russia under the Soviets. As for the rest, we have nothing to say to them; they must be annihilated.” (A Collection of Reports on Bolshevism in Russia.

Great Britain: Foreign Office, (1919), p. 99)

He also malevolently howled, “The bourgeoisie kill separate individuals; but we kill whole classes!” His partner in crime, Lenin, made similar blood-curdling decrees. In 1908, Lenin made it perfectly clear what he intended to do once in power, stating: “real, nation-wide terror, which reinvigorates the country.” Lenin said that he was happy to see 90 percent of the population of Russia perish, so long as the remaining people believed in him and his communist system, stating, “What does it matter if 90 percent of the Russian people perish, provided the surviving 10 percent bring about a World Revolution?” (quoted in: The Kokomo Daily Tribune – September 27, 1924 – page 4; Time Magazine – February 11, 1924; Impressions of Soviet Russia (1924) By Charles Sarolea, p. 84; Stillborn Crusade: the Tragic Failure of Western Intervention in the Russian Civil War, 1918-1920, (1996), by Ilya Somin, p. 4; The Communist Shakes His Fist by Bruce Reynolds, (1931), p. 171)

Lenin was fond of exterminating people. He ordered Russian Orthodox Christian priests to be shot on sight, slaughtered like cattle! This isn’t so surprising, since killing Christians is not considered murder, or a sin, in Judaism. Lenin and the Marxists used famine as a weapon of mass annihilation. Author Harun Yahya, writing in “Communism in Ambush”, pp. 45-48, outlined Lenin’s deliberate policy of utilizing man-made famines as an instrument of genocide: “Famine, Lenin explained, “in destroying the outdated peasant economy, would bring

about the next stage more rapidly, and usher in socialism, the stage that necessarily followed capitalism. Famine would also destroy faith not only in the Tsar, but in God too.” Lenin told the Politburo, “In fact the present moment favors us far more than it does them. We are almost 99 percent sure that we can strike a mortal blow against them [our enemies] and consolidate the central position that we are going to need to occupy for several decades to come. With the help of all those starving people who are starting to eat each other, who are dying by the millions, and whose bodies litter the roadside all over the country, it is now and only now that we can-and therefore must-confiscate all church property with all the ruthless energy we can still muster... All evidence suggests that we could not do this at any other moment, because our only hope is the despair engendered in the masses by the famine, which will cause them to look at us in a favorable light or, at the very least, with indifference.“

Lenin devilishly proclaimed that anyone who did not give up their grain to the government were to be killed: “Begin a merciless campaign of terror and a war against the farmers and other bourgeois elements who are hiding an excess of grain.” Lenin and Trotsky’s “Red Terror” crusade against Gentiles was carried out by the most ruthless, savage and feared secret police agency ever to exist — the Cheka (later known as the NKVD, OGPU and KGB). The word “Cheka” is not simply an acronym in Russian for “Special Commission for Fighting Counter-Revolution.”

According to Brother Nathanael Kapner (a former Jew who converted to Christianity and is now an outspoken critic of Jewry) “Cheka” is a play on the Hebrew expression for animal slaughter, “Shechita“. Makes perfect sense.

Felix Dzerzhinsky, the first chief of the Cheka, explained the modus operandi of his death-dealing organization, emphatically stating, “We stand for organized terror. The Cheka is obligated to defend the revolution and conquer the enemy even if its sword does by chance sometimes fall upon the heads of the innocent.”

A Jewish Chekist named Martin Latsis, declared: “We are exterminating the bourgeoisie as a class!”

The brutish Cheka was a thoroughly Jewish institution not only at the higher levels, but even amidst rank-and-file officers. W. Bruce Lincoln, an American professor of Russian history, stated that in Ukraine, “Jews made up 80% of the rank-and-file officers of the Cheka.”

Jewish historian Leonard Shapiro tells us that, “Anyone who had the misfortune to fall into the hands of the Cheka stood a very good chance of finding himself confronted with, and possibly shot by, a Jewish investigator.” (Russian Studies, 1988, p. 286)

In late 1922, the New York Times reported that there were some hostilities toward Jews in the Ukraine, but that this was being stamped out violently with the help of a “Jewish army” of allegedly 500,000 soldiers. This Zionist army was mobilized on behalf of their Jewish-Bolshevik brethren in Moscow to inflict terror and enforce a grain tax on Ukrainian Gentiles. The Jewish-owned New York Times, being a repulsive Zionist and Bolshevik mouthpiece, absurdly depicted this essential part of the Red Terror as heroic, justified Jewish self-defense; but it let slip some revealing facts

nonetheless. (See this facsimile of the NYT article)
 These slaughterous policies established by Lenin and Trotsky continued under Stalin's reign. In 1932, Stalin ordered his Jewish deputies to coordinate a man-made famine-genocide in the Ukraine to weaken the nationalist spirit of the proud Ukrainian people who sought independence from communist tyranny. Lazar Kaganovich, Lavrenti Beria, Genrikh Yagoda, among other bloodthirsty Jewish Chekist/NKVDist hoodlums, pleasurably implemented Stalin's collectivization orders with a Talmudic fervor, wiping out seven million Ukrainian men, women and children, in a few short years in an unprecedented 'holocaust' of human life. (See: Moroz, Valentyn. Nationalism and Genocide: The Origin of the Artificial Famine of 1932-1933 in Ukraine. The Institute for Historical Review, 1985) Canadian journalist, Eric Margolis, keenly summarized the barbarity of this tragedy as such:
 "As Britain's socialist government cleared the way for a gaudy show trial of that Great Satan of the left, Chile's Gen. Augusto Pinochet, the 65th anniversary of this century's bloodiest crime was utterly ignored. Leftists now baying for Pinochet's head don't want to be reminded of the Unknown Holocaust. In 1932, Soviet leader Josef Stalin unleashed genocide in Ukraine. Stalin determined to force Ukraine's millions of independent farmers – called kulaks – into collectivized Soviet agriculture, and to crush Ukraine's growing spirit of nationalism. Faced by resistance to collectivization, Stalin unleashed terror and dispatched 25,000 fanatical young party militants from Moscow – earlier versions of Mao's Red Guards –

to force 10 million Ukrainian peasants into collective farms. Secret police units of OGPU began selective executions of recalcitrant farmers. When Stalin's red guards failed to make a dent in this immense number, OGPU was ordered to begin mass executions. But there were simply not enough Chekists (secret police) to kill so many people, so Stalin decided to replace bullets with a much cheaper medium of death – mass starvation. All seed stocks, grain, silage and farm animals were confiscated from Ukraine's farms.
 [...] OGPU agents and Red Army troops sealed all roads and rail lines. Nothing came in or out of Ukraine. Farms were searched and looted of food and fuel. Ukrainians quickly began to die of hunger, cold and sickness. When OGPU failed to meet weekly execution quotas, Stalin sent henchman Lazar Kaganovitch to destroy Ukrainian resistance. Kaganovitch, the Soviet Eichmann, made quota, shooting 10,000 Ukrainians weekly. Eighty percent of all Ukrainian intellectuals were executed. A Ukrainian party member named Nikita Khrushchev helped supervise the slaughter. During the bitter winter of 1932-33, mass starvation created by Kaganovitch and OGPU hit full force. Ukrainians ate their pets, boots and belts, plus bark and roots. Some parents even ate infant children. The precise number of Ukrainians murdered by Stalin's custom-made famine and Cheka firing squads remains unknown to this day. The KGB's archives, and recent work by Russian historians, show at least seven million died. Ukrainian historians put the

figure at nine million, or higher. Twenty-five percent of Ukraine's population was exterminated. [...] Kaganovitch and many senior OGPU officers (later, NKVD) were Jewish. The predominance of Jews among Bolshevik leaders, and the frightful crimes and cruelty inflicted by Stalin's Cheka on Ukraine, the Baltic states and Poland, led the victims of Red Terror to blame the Jewish people for both communism and their suffering. As a direct result, during the subsequent Nazi occupation of Eastern Europe, the region's innocent Jews became the target of ferocious revenge by Ukrainians, Balts and Poles. [...] Stalin's murder of millions was simply denied, or concealed by a left-wing conspiracy of silence that continues to this day. ... Socialist luminaries like Bernard Shaw, Beatrice and Sidney Webb and PM Edouard Herriot of France, toured Ukraine during 1932-33 and proclaimed reports of famine were false. Shaw announced: "I did not see one under-nourished person in Russia." New York Times correspondent Walter Duranty, who won a Pulitzer Prize for his Russian reporting, wrote claims of famine were "malignant propaganda." Seven million people were dying around them, yet these fools saw nothing. The New York Times has never repudiated Duranty's lies. [...] Western historians delicately skirt the sordid fact that the governments of Britain, the United States and Canada were fully aware of the Ukrainian genocide and Stalin's

other monstrous crimes. Yet they eagerly welcomed him as an ally during World War II. ... None of the Soviet mass murderers who committed genocide were ever brought to justice. Lazar Kaganovitch died peacefully in Moscow a few years ago, still wearing his Order of the Soviet Union, and enjoying a generous state pension." (Toronto Sun, "Remembering Ukraine's Unknown Holocaust," December 13, 1998) In a sickening display of Talmudic insolence, Aleksandr Feldman — the leader of the Ukrainian Jewish Committee — sought to undermine a Ukrainian government motion to prosecute a case against the Soviet criminals who orchestrated the Holodomor genocide, for the predictable reason that all of the names on the published list of conspirators were Jewish: "KIEV, Ukraine (JTA) — A Jewish group in Ukraine is objecting to a criminal case brought over the "Great Famine" committed in the 1930s. The nation's security service is pressing the case against a list of former Soviet officials accused of committing the Holodomor, which caused the deaths of millions in Ukraine in 1932-33. Most of the names on the list were Jewish. Ukrainian lawmaker Aleksandr Feldman, leader of the Ukrainian Jewish Committee, said last week that it was "a farce" to press the case. "All organizers of the Great Famine are dead," he said. Last July, the Ukrainian Security Service released a list of high-ranking Soviet state and Communist Party officials — as well as officials from NKVD, the police force of Soviet Russia — that essentially blamed Jews and Latvians

responsible for perpetrating and executing the famine because most of the names on the list were Jewish. The Ukrainian Jewish Committee called on the secret service to revise the list, which incited interethnic hatred, in order to clear up the “inaccuracy.” (JTA, “Jewish Group Objects To ‘Great Famine’ Case,” June 15, 2009)

To add insult to injury, on a state visit to Ukraine the vile war criminal — Israeli president Shimon Peres — told the Ukrainians to “forget history”, stating in true Orwellian newspeak, “If I were asked what advice Ukraine, I would say: forget history, history is not important at all. ... You will not be able to not repeat the mistakes of the past, you just, make new.” (BBC World, “Israeli President Advises Ukrainians to Forget History,” November 25, 2010)

Sheerchutzpah! As they malevolently and hypocritically endeavor to censor and suppress open discussion of their countless crimes against humanity and command Gentiles just “forget history” (history that isn’t favorable to Jews, that is), demonic Jews are still — almost 70 years after WWII — continuously spearheading psychotic witch-hunts against elderly German WWII vets accused of committing crimes against Jews that, in all likelihood, never even occurred! (See: YnetNews, “90 Year Old Nazi Hit Man Jailed,” 12/15/2011)

The litany of torturous, blood-curdling atrocities committed by the Marxist Jews against the longsuffering Russians (and other European peoples: Ukrainians, Belarussians, Poles, Hungarians, etc) are calculatingly listed by author Juri Lina, in his monumental work “Under the Sign of the Scorpion“.

One should approach the following text on an empty stomach, as the blunt descriptions of these grotesque, satanically-inspired misdeeds is simply nauseating: “Lenin and his accomplices did not arrest just anyone. They executed those most active in society, the independent thinkers. Lenin gave orders to kill as many students as possible in several towns. The Chekists arrested every youth wearing a school cap. They were liquidated because Lenin believed the coming Russian intellectuals would be a threat to the Soviet regime. (Vladimir Soloukhin, “In the Light of Day”, Moscow 1992, p. 40.)

The role of the Russian intellectuals in society was taken over by the Jews. Many students (for example in Yaroslavl) learned quickly and hid their school caps. Afterwards, the Chekists stopped all suspect youths and searched their hair for the stripe of the school cap. If the stripe was found, the youth was killed on the spot. The author Vladimir Soloukhin revealed that the Chekists were especially interested in handsome boys and pretty girls. These were the first to be killed. It was believed that there would be more intellectuals among attractive people. Attractive youths were therefore killed as a danger to society. No crime as terrible as this has hitherto been described in the history of the world. The terror was co-ordinated by the Chekist functionary Joseph Unschlicht. How did they go about the murders? The Jewish Chekists flavoured murder with various torture methods. In his documentary “The Russia We Lost”, the director

Stanislav Govorukhin told how the priesthood in Kherson were crucified. The archbishop Andronnikov in Perm was tortured: his eyes were poked out, his ears and nose were cut off. In Kharkov the priest Dmitri was undressed. When he tried to make the sign of the cross, a Chekist cut off his right hand. Several sources tell how the Chekists in Kharkov placed the victims in a row and nailed their hands to a table, cut around their wrists with a knife, poured boiling water over the hands and pulled the skin off. This was called “pulling off the glove”. In other places, the victim’s head was placed on an anvil and slowly crushed with a steam hammer. Those due to undergo the same punishment the next day were forced to watch. The eyes of church dignitaries were poked out, their tongues were cut off and they were buried alive. There were Chekists who used to cut open the stomachs of their victims, following which they pulled out a length of the small intestine and nailed it to a telegraph pole and, with a whip, forced the unlucky victim to run circles around the pole until the whole intestine had been unravelled and the victim died. The bishop of Voronezh was boiled alive in a big pot, after which the monks, with revolvers aimed at their heads, were forced to drink this soup. Other Chekists crushed the heads of their victims with special headscrews, or drilled them through with dental tools. The upper part of the skull was sawn off and the nearest in line was forced to eat the brain, following which the procedure would be repeated to the end of the line.

The Chekists often arrested whole families and tortured the children before the eyes of their parents, and the wives before their husbands. Mikhail Voslensky, a former Soviet functionary, described some of the cruel methods used by the Chekists in his book “Nomenklatura” / “Nomenclature” (Stockholm, 1982, p. 321): “In Kharkov, people were scalped. In Voronezh, the torture victims were placed in barrels into which nails were hammered so that they stuck out on the inside, upon which the barrels were set rolling. A pentacle (usually a five-pointed star formerly used in magic) was burned into the foreheads of the victims. In Tsaritsyn and Kamyshin, the hands of victims were amputated with a saw. In Poltava and Kremenchug, the victims were impaled. In Odessa, they were roasted alive in ovens or ripped to pieces. In Kiev, the victims were placed in coffins with a decomposing body and buried alive, only to be dug up again after half an hour.” Lenin was dissatisfied with these reports and demanded: “Put more force into the terror!” All of this happened in the provinces. The reader can try to imagine



how people were executed in Moscow. The Russian- Jewish newspaper Yevreyskaya Tribuna stated on the 24th of August 1922 that Lenin had asked the rabbis if they were satisfied with the particularly cruel executions. The Russian people remember with horror their Jewish executioners, all of whom had their own methods for getting rid of their enemies. Ashikin in Simferopol made his victims march stark naked before him whereupon he hacked off their arms and ears with his sword before he personally pressed out their eyes and cut off their heads. The chief executioner in Nikolaiev, Bogbender, had his victims walled in alive. Deutsch and Wichman worked in Odessa. They claimed to have no appetite until they had killed several hundred goys. The Chekists in Voronezh committed ritual murders. Among other things, they used to boil their victims alive. That was a common method of getting rid of goys and Jewish renegades. Nearly all the inhabitants of Pyatigorsk were exterminated. All this information was published in the Russian newspaper Russkoye Vosskresenye, No. 3, 1991. It is impossible, for lack of space, to describe all the butchers and their crimes. I shall just mention some numbers. During a single year in power, the Bolsheviks exterminated 320 000 clergymen (Molodaya Gvardiya, No. 6, 1989). A total of 10 180 000 “class enemies” were murdered between 1918 and 1920. Another 15 million people died during the civil war. During the famine of 1921-22, another 5 053 000 people perished. The Bolsheviks, headed by Lenin, managed to destroy over 30 million people during their first four years in

power. In 1917, 143.5 million people lived in the part of Imperial Russia, which later became Soviet Russia. Russia had lost more than 20 per cent of her population by 1922. Only 131 million lived there in 1923. It has been calculated that Russia’s population, under normal circumstances, should have increased to 343 million by the middle of the 1950s, that is, if the development had continued as it had begun in the Tsarist era. 165 million people disappeared. Who in the West mourns for them? There were 178 million left. Kaganovich and his cronies brought about this genocide by the introduction of confiscatory taxation on those peasants who remained after the extermination of the “kulaks”. Meanwhile, he sent out new gangs of fanatical activists who commanded enforcement patrols, especially in the Ukraine, where the borders to the other Soviet republics had been closed off. The political activists took away every grain of corn and every egg, every vegetable and every fruit of the farms’ produce. Convoys of trucks carried all the food away. Each piece of bread, which should have been brought to the starving, was confiscated at the border. Every Ukrainian, who might be suspected of the least, often invented, attempt at lessening the full impact of the famine or of hiding foodstuffs from the authorities, was shot or sent to the labour camps. (Robert Conquest, “The Harvest of Sorrow: Soviet Kollektivization and the Terror-Famine”, Alberta, 1986.)

Each morning, wagons drove about to collect the dead in the Ukraine and southern Russia. Bodies lined the roads in Central Asia too. Cannibalism became increasingly common in the Ukraine in 1934. Several sources show that the famine even brought forth actual slaughterhouses for orphaned children, whose meat was later sold. The systematic killing of large numbers of children began as early as 1934. After all, they cost money... In Moscow, the murders were carried out in the prison dungeons of the Lubyanka, the Butyrka and the Lefortovo. Stalin and Kaganovich had their most famous victims cremated at night, following which they had the ash smuggled out and buried in a mass grave in the Donskoye graveyard. This seemed the safest way to complete the total elimination of their important victims. Far from all of those killed in the jails of Moscow during the 1930s, the 1940s and the beginning of the 1950s were cremated. Most of them were thrown into various mass graves in Moscow. One of those hitherto unknown mass graves was found in the Kalitinsky graveyard in southern Moscow. The NKVD used it as a dumping site for bodies for several years in the 1930s. The covered lorries arrived at around five in the afternoon, every single day for seven years between 1934 and 1941. They drove up to the far end of a ravine, turned around and reversed up to the edge. The trucks were painted blue-green and lacked sidewindows. Instead, large letters on the sides of the truck announced SAUSAGES or

MEAT and sometimes CAKES. When the truck had backed up to the edge and stopped, a hatch was opened at the back and two officers wearing NKVD uniforms, rubber boots, long rubber aprons in black and gold and elbow-length rubber gloves seized the corpses by the heads and legs and threw them down into the ravine. Two other soldiers waited down below with shovels and threw some earth on the bodies. The corpses were always naked. They all had bullet holes in their heads; a small entry hole in the back of the neck and large exit hole in front. They had been shot from behind. The executioners had an unlimited supply of alcohol. They were usually drunk, sometimes extremely. The KGB admitted in July 1990 that there were also mass graves in the Donskoye and Vagankovskoye cemeteries in Moscow. A large execution site has now been found in Kuropaty, six miles from Minsk, the capital of Byelorussia. At least 102 000 people were murdered there, including many women. Witnesses have related that the executions began in the evenings and continued through the nights. The executioners wore NKVD uniforms. The witness Mikolai Karpovich saw how people stood lined up by a mass grave. They were gagged and blindfolded. To save bullets, the executioners usually tried to shoot two people with each shot. Executions took place there every day between 1937 and June 1941. The people who lived near the Kuropaty forest could hear salvos of shots and

prisoners begging and screaming for their lives. There were at least five such execution sites around Minsk, where the butchers worked in shifts. Uniformed NKVD men used to take part in the dance in the village of Kuropaty at around 11 o'clock on Saturday evenings. (Expressen, 18th of October 1988.) About fifty mass graves in this area have later been opened. Prisoners who were taken to Kuropaty in the winter were forced to step out of the carriages in the severe cold, whereupon they were showered in icy water and ordered to return to the carriages. Not many survived until the following morning. The heads were cut off from all the frozen corpses. The survivors were killed at the edge of the mass grave, into which all the victims were thrown. Moscow Television related on the 12th of September 1989 that nearly 300 000 victims had been found in an abandoned goldmine near Chelyabinsk. This was the largest mass grave. The Communists killed up to 250 000 "enemies of the people" in the forest of Bykovnya near Kiev between 1937 and 1941. Most were shot in the neck, but a few had also been poisoned by smoke (Dagens Nyheter, 25th of March 1989). That place had earlier been called the grave of the victims of fascism. The bodies of many Jews were supposed to have been hidden there, but this lie was exposed after the fall of Communism. From 1943, the Chekists managed to collect two million children per year. Beria became a dreadful executioner during the Second World War, since he was

able to conceal his crimes as the work of the Nazis. He had nearly 20 million people captured and sent to slave camps. According to the latest estimates, the Soviet Union lost at least 32 million, possibly 45 million, citizens during the Second World War. The historian Nikolai Tolstoy claims that most of them (presumably 20 million) were killed by order of Lavrenti Beria. All those deaths were blamed on the Germans. Stalin, Kaganovich and Beria had 25 700 Polish citizens executed in April 1940. The murder of more than 4000 Polish officers (including many of Jewish blood) in Katyn was brought to light by the Germans. It was Ivan Krivozhertsev who informed the Germans about the mass graves in the Katyn forest. No one wanted to listen to the Nazis' claim that it had been the work of the Bolsheviks, since the Soviet Union had blamed the Germans. It was only on the 14th of October 1992 that a copy of the decision signed by Stalin and passed by Molotov, Kaganovich, Kalinin and others, was handed over to the Polish President Lech Walesa by the Russian government. It was not really so strange that Jewish Chekists had also executed Jewish officers (including Abram Engel, Samuel Rosen, Isaak Gutman, Isaak Feinkel and others) who had served in the Polish army. After all, the Old Testament states that Yahweh is equally merciless against his own chosen people (Joshua 24:19). They were regarded as traitors! The President of the United States of America Franklin Delano Roosevelt, and the British Prime Minister Anthony Eden, prohibited all publicity about this

mass murder. Roosevelt officially asserted that the events in Katyn were a German plot. Winston Churchill warned his ministers: “The whole subject must be avoided!” At the same time, he assured Stalin that he would do all he could to silence the Polish exile newspapers in London. Voice of America was not, even in the 1970s, allowed to relate that the Bolsheviks had killed the Polish officers. Hans Holzapfel, the Jewish chief of the European section, was responsible for the censorship. It is now known exactly what happened. The mass murders began in April 1940. The Polish officers, wearing winter uniforms, were brought in small groups – 30-40 at a time – to the execution site. They were then shot in the neck, one at a time, whilst standing by the edge of the mass grave. The NKVD continued working every day for nearly six weeks. A total of 4143 officer’s bodies were found. 4421 people were killed in the Katyn forest, according to the documents. All the identified bodies proved to be former prisoners from Kozielsk. The prisoners who had been incarcerated in the Starobielsk (near Kharkov) and Ostashkov (near Kalinin) camps were murdered elsewhere. The latter amounted to 10 131 (3820 + 6311) people. Another 7305 Polish citizens were murdered in Byelorussia and the Ukraine. The pertaining documents were marked: “Must never be opened!” Kaganovich founded actual slave camps, where the inmates worked in chains. Of the most important Jewish camp commanders (Aaron Soltz, Naftali Frenkel – a Turkish Jew -, Yakov Berman, Sergei Zhuk, Yakov Rapoport,

Nakhimson, Yakov Moroz, Abramson, Pliner, Matvei Berman, Samuil Kogan, Samuil Firin, Biskon, Finkelstein, Serpukhovsky). Lazar Kogan was picked out as insufficiently effective. He was executed in 1938 and replaced by another Jew.“ As Juri Lina has conclusively shown, in the hectic, war-ravaged period between 1939-1945 Soviet butchers Stalin, Kaganovich and Beria cunningly concealed their colossal war crimes by blaming them on the Nazis. Acting as de facto propaganda publicists for Bolshevism, the Jewish-controlled press of Western Europe and the United States made easy work of scapegoating the Nazis for Jewish-Communist malfeasance. In his 1982 book “Stalin’s Secret War,” the Russian historian Nikolai Tolstoy exposes as a fraud the official Soviet claim, widely parroted by the Western media, that 20 million Soviet citizens were killed by the Axis Forces during the Second World War. Tolstoy demonstrates that most of those 20 million were actually victims of the Soviet regime itself! All of those deaths were falsely blamed on the Nazis. (See: Charles Lutton’s review of “Stalin’s Secret War”) Russian historian Anton Antonov-Ovseyenko estimates, in “The Time of Stalin — Portrait of a Tyranny,” that the Soviet rulers had killed more than eighty million of their own people to keep themselves in power! Moreover, the Zionist propaganda myth of ‘The Holocaust’ has been steadily unraveling over the past four decades. Leading Jews have confessed that the “5,000,000 non-Jews” supposedly killed in the so-called ‘Holocaust’ is a complete fabrication — an invention of the pathologically lying Jew,

Simon Wiesenthal. Zionists Deborah Lipstadt, Peter Novick and Yehuda Bauer — three prominent promoters of the official Holocaust narrative and liars in their own right — have all denounced Wiesenthal’s larcenous lie about the imaginary “five million non-Jewish” victims of the Nazis that he conjured out of thin air as a marketing ploy to elicit interest in the holocaust genre from non-Jews. If Jews are willing to make up five million Gentile deaths and attribute it to the Nazis, how many Jewish deaths do you suppose they’d be willing to fabricate? Of course, folks familiar with revisionist research already understand that no more than 200,000 Jews died in Nazi concentration camps. And none of those deaths were from gassing (nor by electrocution, steaming, or any of the other mountains of outrageously false propaganda claims), but mostly by natural causes — disease and starvation — mainly as a result of the inhuman Allied policy of saturation bombing of Germany’s supply lines which caused a stand-still in shipments of foodstuffs, medicine and other supplies to the camps. (See: VHO, CODOH, IHR, Holocaust Denial Videos, The “Six Million” Myth, Winston Smith Ministry of Truth) The Jewish Terror Reigns Supreme The treacherous terror of Zion permeates the globe! Where in the world did the Jewish Bolsheviks get the inspiration for such malevolence, hatred and homicidal bloodlust? Look no further than the religion of Judaism itself: "And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy

them; thou shalt make no covenant with them, nor show mercy unto them." (Deuteronomy 7:2) "But of the cities of these people, which the LORD thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth." (Deuteronomy 20:16-18) "You shall wipe out the memory of Amalek from under the heavens; you shall not forget." (Deuteronomy 25:19) "... And now, go and smite Amalek and destroy everything that is theirs; do not have mercy on them, but kill every man and woman, child and infant, ox, sheep, camel and donkey." (Samuel I 15:3) "The best among the Gentiles deserves to be killed." (Talmud: Soferim, Chapter 15, Rule 10) These ultra violent Judaist dictates were reiterated in the Protocols of Zion, "We are interested in just the opposite—in the diminution, the KILLING OUT OF THE GOYIM." (Protocols of Zion, 3:7) "...our kingdom will be distinguished by a despotism of such magnificent proportions as to be at any moment and in every place in a position to WIPE OUT ANY GOYIM WHO OPPOSE US BY DEED OR WORD." (Protocols of Zion, 5:1) The Jews have, for thousands of years, taught their own to mass murder the best non-Jews. They believe it is their racial mission to do so. Judaism, of course, is no mere "religion." It is in actuality a

criminal conspiracy: a license to lie, cheat, steal, murder, rape, pillage, plunder and swindle the inferior “Goyim.” (See: Hoffman, Michael. *Judaism Discovered: A Study of the Anti-Biblical Religion of Racism, Self-Worship, Superstition and Deceit*. Independent History and Research, 2008)

Regardless of one’s view of Christianity (I personally am irreligious), it should be noted that its holiest days celebrate life (Christmas — the birth of the Christ child, Easter — the resurrection of Christ) or reconciliation to their Deity (Good Friday). The holiest days in Judaism, on the other hand, celebrate military victories and the mass slaughter of Jewish enemies (Passover, Purim, Hanukkah). (See: David Duke’s “Christmas versus Hanukkah Peace and Love vs War and Hate,” “The Purim Celebration of Hate” & “Purim II Promoting Genocide”) Whenever varying Gentile groups proved to be an obstacle to Jewish economic domination or Jewish political ambitions, many Jews called for and worked feverishly to carry out — either directly or by proxy — the mass extermination of said group.

When — in the late 1800s and early 1900s — the Russians proved resilient to Jewish revolutionary banditry, this is what manifest from the Jew’s lips: “To overcome our enemies we must have our own Socialist Militarism. We must win over to our side, 90 millions out of the 100 millions of population of Russia under the Soviets. As for the rest, we have nothing to say to them; they must be annihilated!” — Jewish Communist leader Grigory Zinoviev

When — in the 1930s and 1940s — the Germans proved resilient to Jewish domination, subversion and swindles, this is what manifest from the Jew’s lips:

“A final solution... Thus we find that there is no middle course; no act of mediation, no compromise to be compounded, no political or economic sharing to be considered. There is, in fine, no other solution except one: That Germany must perish forever from this earth!” — Jew Theodore N. Kaufman (Germany Must Perish! Newark, NJ: Argyle Press, 1941)

When — in recent times — the Arab and Muslim peoples proved resilient to Jewish thieving of their land and despoiling of their resources, this is what manifest from the Jew’s lips: “It is forbidden to be merciful to them. You must send missiles to them and annihilate them... The Lord shall return the Arabs’ deeds on their own heads, waste their seed and exterminate them, devastate them and vanish them from this world!” — Rabbi Ovadia Yosef (quoted by BBC News, “Rabbi Calls for Annihilation of Arabs,” April 10, 2001)

The iconic leader of the Protestant Reformation, Martin Luther, pinned the tail on the donkey back in 1543 when he wrote, “They (the Jews) are real liars and bloodhounds [...] Their heart’s most ardent sighing and yearning and hoping is set on the day on which they can deal with us Gentiles as they did with the Gentiles in Persia at the time of Esther. Oh, how fond they are of the book of Esther, which is so beautifully attuned to their bloodthirsty, vengeful, murderous yearning and hope. The sun has never shone on a more bloodthirsty and vengeful people than they are who imagine that they are God’s people who have been commissioned and commanded to murder and to slay the Gentiles.” (On The Jews and Their Lies,

1543)
 The legendary author and truth hero, Eustace Mullins, eloquently explicated the origins of this miserable tribe of bandits and brigands: “Hebrew means “one who is from across the river.” Rivers were often the boundaries of ancient nations, and one from across the river meant, simply, an alien. In every country of the ancient world, the Hebrews were known as aliens. The word also, in popular usage, meant “one who should not be trusted until he has identified himself.” Hebrew in all ancient literature was written as “Habiru”. This word appears frequently in the Bible and in Egyptian literature. In the Bible, Habiru is used interchangeably with “sagaz”, meaning “cutthroat”. In all of Egyptian literature, wherever the word Habiru appears, it is written with the word “sa-gaz” written beside it. Thus the Egyptians always wrote of the Jews as “the cutthroat bandits from across the river”. For five thousand years, the Egyptian scribes identified the Jews in this manner.” (Mullins’ *New History of the Jews*. Staunton, VA: International Institute of Jewish Studies, 1978, p.26)
 Knowing what they think of Gentiles, knowing what they have done to Gentiles, knowing what they will continue to do to Gentiles if we let them — how does any sane Gentile not feel outrage and indignation at this lot of fearsome beasts and bloodsuckers? It is hardly surprising that there exists widespread dislike of Jews. But what is surprising is that there are so few patriots in America, Canada, Europe and Australia, willing to express their outrage against the Jews, not only for what they did to the Russians and Eastern Europeans under Communism, or what they’re doing to the

Palestinians and other Arabs under the flagship of Zionism, but for what they have done and continue to do to those of us in North America and Western Europe — lying to us, deceiving our people, and using us to wage their wars for them. You might remember some of the unflattering facts about the Jews outlined in this treatise the next time you hear a Jew dishonestly whining about how badly their kind have been treated throughout history.
 The End